



AVID 2024 8th Grade Standout Scholarship Application



Online Application Due Friday, February 23, 2024

Please use this checklist to assist you in making sure your application submission is complete. Check each box as you gather the information. If you have any questions, please contact avidhelp@ocde.us or (714) 966-4157.

AVID 8th Grade **Teacher**

- AVID Teacher will be invited to a portal (<https://avid.ocde.us/>) to select their AVID 8th Grade Standout
- Upon AVID Teacher's acceptance of invite, the teacher will invite the AVID 8th Grade standout to complete the online application - **do not use school email address**
- Nominate one (1) AVID 8th Grade Standout per school
- Uploaded Recommendation Letter by the AVID Coordinator or AVID Teacher
- Uploaded Transcript with cumulative GPA
- Completed AVID Teacher Application Review Form. Link will be emailed

AVID 8th Grade **Standout**

- Completed Online Application
- Uploaded Student Essay
- Uploaded picture (jpg or gif are accepted) of the AVID 8th Grade Standout
- Uploaded Signed Authorization to Use Images & Materials (parent/guardian)
- Uploaded Signed Field Waiver for Angel Stadium

Use this template as a reference guide when preparing for your online application.

AVID 8th Grade Standout Scholarship Application

<https://avid.ocde.us/>

Online Application Due Friday, February 23, 2024

AVID School Information	
Date:	District:
School Name:	
AVID Teacher's Name:	Telephone: ()
AVID Teacher's Email:	

AVID 8th Grade Standout's Full Legal Name				
Last Name, First Name, Middle Initial:				
Preferred Name:				
Date of Birth: (mo/day/yr)	<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Non-Binary	<input type="checkbox"/> Prefer not to answer

Mailing Address		
Street Address:		
City:	State:	Zip Code:
Student's Cell Phone Number: ()		
Student's Personal Email Address:		

Grades in AVID (Check all that apply)	<input type="checkbox"/> 6th	<input type="checkbox"/> 7th	<input type="checkbox"/> 8th
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District / Name of high school you will be attending:

Does the high school offer AVID?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will you be enrolled in AVID in high school?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

College you would like to attend:

Your anticipated occupation:

FAMILY INFORMATION

Parents' / Guardians' highest level of formal education:

Parent I / Guardian I	Parent II / Guardian II (If applicable)	
<input type="checkbox"/>	<input type="checkbox"/>	No high school
<input type="checkbox"/>	<input type="checkbox"/>	Some high school
<input type="checkbox"/>	<input type="checkbox"/>	High school graduate
<input type="checkbox"/>	<input type="checkbox"/>	Some College
<input type="checkbox"/>	<input type="checkbox"/>	Two-year college graduate (Associate Degree - AA, AS)
<input type="checkbox"/>	<input type="checkbox"/>	Four-year college/university graduate (Bachelor's Degree - BA, BS)
<input type="checkbox"/>	<input type="checkbox"/>	Post-graduate study (Master's, Doctorate, or Professional Degree - MA, MS, Ed.D., Ph.D., MD, JD)
<input type="checkbox"/>	<input type="checkbox"/>	N/A - Does not apply

First Name of Parent / Guardian I:	First Name of Parent / Guardian II:
Last Name of Parent / Guardian I:	Last Name of Parent / Guardian II:
Occupation: Parent / Guardian I:	Occupation: Parent / Guardian II:
Phone Number: () <input type="checkbox"/> Home <input type="checkbox"/> Cell	Phone Number: () <input type="checkbox"/> Home <input type="checkbox"/> Cell
Email Address:	Email Address:

EXAMPLES OF LEADERSHIP/EXTRACURRICULAR ACTIVITIES / COMMUNITY INVOLVEMENT		
<ul style="list-style-type: none"> • Tutoring / Online Tutoring • Coach / Assistant Coach • Club Member or Officer • Peer counseling • Set design 	<ul style="list-style-type: none"> • Library Aide • Webmaster • Referee / Umpire • Beach clean-up 	<ul style="list-style-type: none"> • Church / religious group (any service) • Team captain (Little League, etc.) • Community Service Center (e.g., YMCA) • Graffiti removal

LEADERSHIP/ EXTRACURRICULAR ACTIVITIES IN GRADES 6 - 8					
Name of Organization	Role	Description of your participation	TOTAL Hours	Est Beginning Month/Day/Year	Est End Month/Day/Year
Who did I help?		What did I do?		How long did I help?	

COMMUNITY INVOLVEMENT IN GRADES 6 - 8				
Name of Organization	Describe Your Participation	TOTAL Hours	Estimate Dates	
			Mo/Day/Yr	Mo/Day/Yr

Total community involvement hours grades 6 - 8: _____

HOME LIFE GRADES 6-8

Examples of Home Life responsibilities (Each of the example categories count as one point):

- Taking care of siblings or other children in household
- Taking care of elderly or adult family members
- Household responsibilities (clean house, dishes, yard work)
- Managing family financials
- Translating for parents / family members

List, in detail, any significant home responsibilities you have in a typical day/week. Use the examples above for guidance. If you have none, write/enter "none"

Responsibility What do you do?	Description What activities does this include?	Frequency How often? Daily, multiple times a week, once a week, monthly

Writing Requirement

To be completed by the AVID 8th Grade **Standout**

Directions for Writing

Submit two typed, double-spaced, *responses to two questions in 250-350 words each; you have 4 questions from which to choose.* Please see the rubric below.

- ★ **Number each page**
- ★ **Write your name in the top right corner of each page**
- ★ **Upload document (Word, PDF) to your online application**

Short Response Questions

*You must respond to **only two** of the four questions; which questions you choose to answer is entirely up to you. Select questions most relevant to your experience and that best reflect your circumstances. All questions have equal consideration in the application review process, which means there is no advantage or disadvantage to choosing certain questions over others.*

1. Describe the most significant obstacle or challenge you have faced (academic, social, family, etc.) and the steps you have taken to overcome this challenge. How has this challenge affected your academic achievement?
2. Think about an engaging academic subject or extracurricular activity. Describe how you have furthered your knowledge/experience in this area inside and/or outside of the classroom. How has the subject or extracurricular activity influenced your long-term goals?
3. Every person has a creative side, and it is expressed in many ways: problem-solving, original and innovative thinking, and artistic, to name a few. Describe how you express your creative side.
4. What would you say is your greatest talent or skill? How have you developed and demonstrated that talent over time?

Rubric

	Exceptional - 5	Effective - 4	Acceptable - 3	Developing - 2	Emerging - 1
Content	Responds to the prompt creatively	Addresses the prompt	Addresses the prompt in a limited way	Attempts to respond to the prompt, but may not do so entirely	Does not fully address the prompt
	Reveals something unique or distinct about the character of the writer; gives relevant examples, and shares personal experiences	Reveals something interesting about the writer; gives relevant examples, and shares personal experiences	Reveals something, but its significance may be unclear	Reveals something about the writer, yet it does not connect to the prompt	Tells little significance about the writer
Organization	Consistent and logical organization	Organized logically	Organized appropriately	Organized in an inconsistent manner or is somewhat illogical	Organized inappropriately or ineffectively
	Contains varied sentence structure	Contains sound sentence structure	Contains appropriate sentence structure with some variety	Sentence structure may demonstrate problems/lack variety	Sentence structure problems interfere with communication
	Has few, if any, mechanical errors	May have some mechanical errors, but none that interfere with understanding	Has some mechanical errors that somewhat distract from understanding	Has some mechanical errors that interfere with understanding	Has many mechanical errors that interfere with understanding

AVID 8th Grade Standout Scholarship Nomination Teacher Recommendation

To be completed by the **AVID Coordinator** or **AVID Teacher**

On school letterhead, please respond to the following questions and upload to the student's online application. Please be sure to include your contact information (telephone number, e-mail address) in case we need to contact you for additional verification. Limit your response for both questions to **one page**.

Upload document (Word, PDF) to student's online application.

***** This letter of recommendation is used to add value to student's application *****

1. Why was this student selected as your school's AVID 8th Grade Standout?
2. What should the award committee know about this student that is not evident in the application and essay?

AVID Teacher Application Review Form Submit online by February 23, 2024

In addition to uploading a recommendation letter, AVID teachers must review the application submitted by the AVID 8th Grade Standout PRIOR TO submission on February 23, 2024.

Teachers will receive an email link to complete a form indicating that they have reviewed the AVID 8th Grade Standouts application prior to submission. Additionally, the teacher must affirm that any Mandated Reporter concerns have been addressed per California mandated reporter guidelines.



**ANGELS 8TH GRADE AVID SCHOLAR
AUTHORIZATION TO USE IMAGES AND MATERIALS
PROMOTIONAL MATERIALS RELEASE FORM**

School Years: 2024/2025 through 2028/2029

The Orange County Department of Education (OCDE) Advancement via Individual Determination (AVID) program is developing promotional materials for the AVID 8th Grade Standout and the Angels 8th Grade AVID Scholars program supported by Angels Baseball and the Angels Baseball Foundation in partnership with OCDE, and would like to include images and essays from participating students in the promotional material. As a participant in the AVID 8th Grade AVID Standout program during school years 2024/2025 through 2028/2029, with your consent, your student's images (i.e. photographs, video) and essays may be included in the promotional materials. OCDE, AVID Center, Angels Baseball, and the Angels Baseball Foundation intend to use these images and materials to showcase the AVID 8th Grade Standout and the Angels 8th Grade AVID Scholars program, activities, and student participation, as well as to provide information to the community. The promotional materials will be used as described and, as such, your child's identity may be disclosed to other students, parents, school staff, and the public who may view the promotional materials at a public event or on the OCDE and/or Angels websites.

If you agree to give permission to have your child's images and essays used, please indicate your agreement by signing below. By signing, you irrevocably consent to the use and reproduction of your child's images and essays by OCDE, AVID Center, Angels Baseball, and the Angels Baseball Foundation in promotional materials for the AVID 8th Grade Standout and Angels 8th Grade AVID Scholars program, without restrictions as to alterations and without compensation to you or your child. By signing below you also represent that you are the parent or legal guardian of the child, with authority to consent to and sign this authorization form. In addition, your consent for use of your child's information as described above is acknowledgement and agreement that your child's images and essays used in promotional materials for the AVID 8th Grade Standout and Angels 8th Grade AVID Scholars program constitute the sole property of OCDE. Further, as the parent or legal guardian you agree to waive any and all claims against OCDE and/or its board, officers, agents or employees arising from, or relating to the use or reproduction of your child's images and essays by OCDE, Angels Baseball, and the Angels Baseball Foundation.

Full Name of Student: (Print or type) _____

Name of School: _____

Name of Parent/Guardian: (Print or type) _____ Date _____

Parent/Guardian Signature _____ Date _____

PLEASE COMPLETE AND UPLOAD THE FORM TO OCDE AVID SCHOLARSHIP PORTAL

Orange County Department of Education Promotional Materials Release Form



ANGELS BASEBALL
MINOR CONSENT, INDEMNIFICATION AND RELEASE AGREEMENT

PLEASE READ CAREFULLY! BY SIGNING THIS MINOR CONSENT, INDEMNIFICATION AND RELEASE AGREEMENT (“AGREEMENT” OR “RELEASE”) YOU ARE CONSENTING TO THE WAIVER AND RELEASE OF CERTAIN LEGAL RIGHTS AS SET FORTH IN THIS AGREEMENT!

FOR AND IN CONSIDERATION of my child’s or ward’s (including incapacitated adult) participation in and use of any of the premises and being permitted to enter onto the facilities commonly known as Angel Stadium of Anaheim (including transportation to and from) and from any equipment supplied to or used by my child and all other activities conducted in connection therewith and the event entitled AVID 8th Grade Standout Ceremony (collectively, “Participation”), to the fullest extent permitted by applicable laws I, _____ [name] DO HEREBY agree, on behalf of myself and my child _____ [child], age ____ (“Participant”), as follows:

1. I ACKNOWLEDGE THAT THERE EXISTS A RISK OF SERIOUS INJURY (KNOWN OR UNKNOWN) TO PARTICIPANT, WHICH MAY INCLUDE PERMANENT DISABILITY OR PARALYSIS, ILLNESS, OR DEATH, IN CONNECTION WITH PARTICIPANT’S PARTICIPATION AND I ASSUME FULL RESPONSIBILITY FOR, AND ALL RISK OF, any bodily injury, death or property damage that Participant may suffer for any reason due to my Participant’s Participation on the premises or from the condition of any property, facilities or equipment used thereon. I acknowledge that my child is in good health and physically capable of Participation.

2. COVID-19 IS A CONTAGIOUS DISEASE THAT CAN LEAD TO SEVERE ILLNESS AND DEATH. AN INHERENT RISK OF EXPOSURE TO COVID-19 EXISTS IN ANY PUBLIC PLACE REGARDLESS OF PRECAUTIONS THAT MAY BE TAKEN. I, ON MY OWN BEHALF AND ON BEHALF OF ANY MINOR(S) AND ACCOMPANYING PARTIES, AGREE TO (1) ASSUME ALL RISKS ASSOCIATED WITH COVID-19 AND OTHER COMMUNICABLE DISEASES, AND (2) COMPLY WITH ALL RELATED HEALTH & SAFETY POLICIES OF ANGELS AND THE BALLPARK OWNER/OPERATOR.

3. I agree that Participant or I will immediately advise an Angels employee of any unsafe condition that Participant or I observe, and Participant will refuse to participate until all unsafe conditions observed by me have been remedied.

4. I, PERSONALLY AND ON BEHALF OF PARTICIPANT, RELEASE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND HOLD HARMLESS the City of Anaheim; Angels; Moreno Baseball Companies, Inc.; Angels Baseball Foundation; LAA1 LLC dba KLAA AM830; MLB entities; and/or each of their respective parent, related, affiliate and subsidiary companies (altogether, “Company Releasees”) and each Company Releasees’ respective officers, directors, employees, volunteers, or agents (collectively, the “Releasees”) of and from any and all claims, causes of action, damages, liabilities or expenses (collectively, “Claims”), known or unknown, existing now or in the future, that I, my spouse, heirs, assignees, next of kin, and/or legally appointed or designated representatives or Participant may now or hereafter have against the Releasees, arising in any way out of Participant’s Participation, and regardless of any fault or negligence on the part of the Releasees, except to the extent that such Claims are determined by a court of competent jurisdiction to have been caused by the Releasees’ gross negligence or willful misconduct. “MLB Entities” means MLB Advanced Media, L.P.; the Office of the Commissioner of Baseball; its Bureaus, Committees, Subcommittees and Councils;

Major League Baseball Properties, Inc. (doing business in its own name and as Major League Baseball Productions); Tickets.com, Inc.; the Major League Baseball Clubs and each of their subsidiaries or affiliated entities; any entity which, now or in the future, controls, is controlled by, or is under common control with the Major League Baseball Clubs or the Office of the Commissioner of Baseball; and the directors, officers and employees of the above entities.

5. I, personally and on behalf of Participant, further agree to indemnify and hold each of the Releasees harmless from and against any such Claims including, but not limited to, all attorneys' fees, costs, and disbursements through trial and any appeal(s) arising in any way out of Participant's Participation. I (ON BEHALF OF MYSELF AND PARTICIPANT) HEREBY EXPRESSLY WAIVE AND RELINQUISH ALL RIGHTS AND BENEFITS AFFORDED BY CALIFORNIA CIVIL CODE SECTION 1542 and do so understanding and acknowledging the significance of this specific waiver of Section 1542. Section 1542 states as follows:

“A GENERAL RELEASE DOES NOT EXTEND TO CLAIMS THAT THE CREDITOR OR RELEASING PARTY DOES NOT KNOW OR SUSPECT TO EXIST IN HIS OR HER FAVOR AT THE TIME OF EXECUTING THE RELEASE AND THAT, IF KNOWN BY HIM OR HER, WOULD HAVE MATERIALLY AFFECTED HIS OR HER SETTLEMENT WITH THE DEBTOR OR RELEASED PARTY.”

6. If Participant becomes injured or ill in connection with the Participation, I hereby authorize the Releasees to administer, or cause and consent to the administration of, whatever first aid, medical care, dental care or other treatment and medications as may be necessary under the circumstances, including treatment by a physician, dentist or hospital, although I hereby acknowledge that the Releasees have no obligation to do so and that the Releasees do not endorse the services of any physician or hospital that may treat Participant. I understand that I will be financially responsible for the cost of any such care, treatment or medication and that the Releasees will have no obligation to pay any such costs. I agree that in the event any Releasees pay for any medical care in any form in connection with my participation with the Event, I will promptly reimburse Releasees for the full cost. I hereby release and forever discharge the Releasees from any claim whatsoever which arises or may hereafter arise on account of any first aid, medical care, dental care or other treatment and medications provided by the Releasees in connection with Participant's Participation.

7. I hereby irrevocably permit, authorize and license the Angels to display, publicly perform, transmit, broadcast, reproduce, record, photograph, digitize, edit, create derivative works, exploit, sell, license, otherwise use and permit others to use my or Participant's name, image, likeness, appearance, voice, professional and personal biographical information, other personal characteristics and private information and all materials created by or on behalf of the Angels that incorporate any of the foregoing ("Materials") on a perpetual basis throughout the universe and in any medium whatsoever now existing or hereafter created, including, but not limited to, in and on brochures and other print publications, electronic, magnetic and optical media, social media, television broadcasts, radio broadcasts, display, and other advertising and promotional materials and the internet without further consent from or royalty, payment, or other compensation to Participant or me.

8. If any terms or provision of this Release shall be found to be void or contrary to law or unenforceable, such term or provision shall, but only to the extent necessary to bring this Agreement within the requirements of law, be deemed to be severable from the other terms and provisions hereof, and the remainder of this Agreement shall be given effect as if the parties had not included the severed term. No provision of this Release or any related document shall be construed against or interpreted to the disadvantage of any party hereto by any court or other governmental or judicial

authority by reason of such party having or being deemed to have structured or drafted such provision.

9. I have carefully read this document, and I know and understand what it means. My signature below is my own free act, and I intend it to be legally binding on me and Participant. This Agreement constitutes the entire understanding regarding the subject matter hereof and supersedes any prior statements, agreements or representations (written or oral) regarding that subject matter. I CERTIFY THAT I AM AT LEAST 18 YEARS OLD AND THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE CHILD IDENTIFIED BELOW.

Name of Child: _____

Signature of Parent: _____
(must be signature, not typed name)

Date: _____

Print Name: _____

Address: _____

Phone Number: _____

Email: _____

AVID 8th Grade Standout Scholarship Application Scoring Guide

Years in AVID Includes 8 th grade year	GPA	Leadership / Extracurricular	Community Involvement Total hours from middle school	Home Life Activities	Short Response 1 and 2 Scored Separately
2-3 years 5 points	3.8 - 4.0 5 points	Leader in 1+ organizations (Officer, Captain, Founder) 5 points	41+ 5 points	5+ 5 points	Exceptional 5 points
1 year 3 points	3.5 - 3.79 4 points	Leader in one organization (Officer, Captain, Founder) 4 points	31-40 4 points	4 4 points	Effective 4 points
	3.3 - 3.49 3 points	Member of 1+ organization (Club, team, etc.) 3 points	21-30 3 points	3 3 points	Acceptable 3 points
	3.0 - 3.29 2 points	Member of an organization (club, team, etc.) 2 points	11-20 2 points	2 2 points	Developing 2 points
	2.8 - 2.99 1 point	Participation in events (one day event - beach clean-up, etc.) 1 point	5-10 1 point	1 1 point	Emerging 1 point