SELPA North Orange County SELPA

Fiscal Year | 2020-21

LOCAL PLAN Section A: Contacts and Certifications SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education **Special Education Division** January 2020

Contact Information and Certification Requirements

From the five choices below, check the box that best represents the Special Education Local Plan Area's (SELPA's) planned submission to the CDE:

Initial Local Plan (new SELPAs only)

Amended Governance and Administration

Amended Local Educational Agency

Membership

Special Education Local Plan Area Contact Information

Include current contact information for the SELPA administrator and the administrative unit and fiscal agency responsible for the implementation of the local plan.

Special Education Local Plan Area Administrator

SELPA administrator position changes do not require amendments to the local plan. However, in such cases, new SELPA administrators assume the responsibility for the contents and implementation of the last submitted and approved local plan filed with the California Department of Education (CDE).

| SELPA Contact Information | | | |
|---------------------------|------------------------------------|--------------|--------|
| SELPA Name | North Orange County SELPA | | |
| SELPA Code | 3001 | | |
| Street Address | 1021 W Bastanchury Road Suite 161 | Zip Code | 92833 |
| City | Fullerton | County | Orange |
| Administrator First Name | Jean | | |
| Administrator Last Name | Martin | | |
| Email | jemartin@ocde.us | | |
| Telephone | (714) 641-5400 Extension | | |
| Contact Title | Director | | |
| Web Address | https://ocde.us/SPED/North-OC-SELF | PA/Pages/def | â |

CDE Form Version 2.0 Page A-1 of 6

SELPA North Orange County SELPA

Fiscal Year 2020-21

Responsible Local Agency (RLA)/Administrative Unit (AU) Contact Information

RLA/AU Orange County Department of Education 92626 Street Address 200 Kalmus Drive Zip Code Costa Mesa County Orange City Superintendent First Name ΑI Last Name Mijares **Email** amijares@ocde.us Extension Telephone (714) 966-4001 Web Address https://ocde.us/Pages/Home.aspx

Special Education Local Plan Agency Review Requirements

Community Advisory Committee

The SELPA must provide the local plan Governance and Administration component (Section B) to the Community Advisory Committee (CAC) for review. The CAC must be provided with at least 30 days to conduct this review.

The local plan was provided to the CAC for review on what date May 14, 2020

County Office of Education

(California Education Code (EC) sections 56140, 56195.1(c), and 56205)

Within 45 days, the County Office of Education (COE), or COEs (as applicable) must approve or disapprove any proposed initial local plan submitted by a local educational agency (LEA) or group of LEAs within the county or counties, and any amendment to the Governance and Administration element thereafter.

COE responsible for approving the Local Plan is the

Orange County Department of Education

The local plan was submitted to the COE on what date

Jun 1, 2020

SELPA North Orange County SELPA

Fiscal Year | 2020-21

Public Hearing Requirements

Local Educational Agency

Annual Budget and Service Plans (Sections D, E, and Attachments)

LEAs participating in a SELPA's governance structure are not required to convene a separate public hearing for the adoption of the Annual Budget and Service Plans. However, LEAs must post PH notices at each school site with information related to the SELPA's PH for the adoption of the Annual Budget Plan, and/or Annual Service Plan at least 15 days before the hearing. Evidence of the posting should be maintained and made available upon request by the CDE.

Special Education Local Plan Area

Annual Budget and Services Plans (Sections D, E, and Attachments)

A PH notice for the adoption of the Annual Budget and/or Annual Service Plan(s) shall be posted at least 15 days before the hearing.

Annual Budget Plan PH Posting Date

April 20, 2020

Annual Budget Plan PH Date

May 22, 2020

Annual Services Plan PH Posting Date

Apr 20, 2020

Annual Services Plan PH Date

May 22, 2020

Submitting the Local Plan to the California Department of Education

STEP 1:

Section A is required when submitting any and all local plan sections to the CDE for approval.

STEP 2:

Select the radio button and check-box that represents whether the SELPA's organization is a single-LEA, or multiple-LEA structure; and the membership participation (including charter schools, COEs, and whether the SELPA meets the criteria for a small and sparse SELPA).

○ Single-LEA

• Multiple-LEAs

Charter Schools Only

■ LEAs Only (including Charter LEAs)

CDE Form Version 2.0 Page A-3 of 6

| | | | t- |
|---------|--|---------------------------|-------------------|
| SELPA | North Orange County SELPA | Fiscal Year | 2020-21 |
| | 005#54 | | |
| | COE/LEA | | |
| | ☐ Small and Sparse (EC sections 56211 throu | gh 56212) | |
| STEP 3: | | | |
| | al plan component (Governance and Administra amendment to a previously submitted plan? | tion, Annual Budget Plan, | or Annual Service |

STEP 4:

Yes

 \bigcirc No

Include the agency, name, and title of the participants who collaborated in the development of the local plan sections. Select the "Add" button to insert a new row and the "-" button to delete the corresponding row.

If "Yes," enter the fiscal year of the previously approved plan

| Add | Agency | First and Last Name | Title | Section |
|-----|---------------------------|--------------------------|---------------|--------------|
| - | Buena Park SD | Ramon Miramontes, Ed.D. | Administrator | All Sections |
| - | Fullerton Joint Union HSD | Scott Scambray, Ed.D. | Administrator | All Sections |
| - | Fullerton School District | Robert Pletka, Ed.D. | Administrator | All Sections |
| - | La Habra City SD | Joanne Culverhouse, Ed.D | Administrator | All Sections |
| - | Lowell Joint SD | Jim Coombs | Administrator | All Sections |
| - | Orange County DOE | Jeff Hittenberger, Ph.D. | Administrator | All Sections |
| - | Orange County DOE | Renee Hendrick | Administrator | All Sections |
| - | Buena Park SD | Lori Smock | Administrator | All Sections |
| - | Fullerton Joint Union HSD | Scott Huffman | Administrator | All Sections |
| - | Fullerton School District | Robin Gilligan, Ed.D. | Administrator | All Sections |
| - | La Habra City SD | Cammie Nguyen, Ph.D. | Administrator | All Sections |
| - | Lowell Joint SD | Kaleo Igarta | Administrator | All Sections |
| - | Orange County DOE | Analee Kredel | Administrator | All Sections |
| - | Orange County DOE | Chris Romanosky | Administrator | All Sections |

2019-20

SELPA North Orange County SELPA

Fiscal Year 2020-21

| Add | Agency | First and Last Name | Title | Section |
|-----|----------------------------|------------------------|---------------|--------------|
| - | Orange County DOE | Lynn Garrett, Ed.D. | Administrator | All Sections |
| - | Buena Park SD | Dio Brache | Finance | All Sections |
| - | Fullerton Joint Union HSD | Diane Warner | Finance | All Sections |
| | Fullerton SD | Melissa Greenwood | Finance | All Sections |
| | La Habra City SD | Robbie Gelinas | Finance | All Sections |
| - | La Habra City SD | Arlene Magana | Finance | All Sections |
| - | Lowell Joint SD | Andrea Reynolds | Finance | All Sections |
| - | Orange County DOE | Patty Banuelos | Finance | All Sections |
| - | Buena Park SD | Polyn Spirtos | CAC Member | All Sections |
| | Fullerton Joint Unified SD | Tracy Berkley | CAC Member | All Sections |
| - | Fullerton School District | Tiffany Hoskinson | CAC Member | All Sections |
| - | La Habra City SD | Hanching Czarnecka | CAC Member | All Sections |
| - | Lowell Joint SD | David Sarmiento | CAC Member | All Sections |
| | Orange County DOE | Raina Lee | CAC Member | All Sections |
| | Buena Park SD | Justin Sherrill, Ed.D. | CAC Member | All Sections |
| - | Fullerton Joint Union HSD | Kristina Dominguez | CAC Member | All Sections |
| | Fullerton School District | John Leonard | CAC Member | All Sections |
| | La Habra City SD | Malia Igarta | CAC Member | All Sections |
| | Lowell Joint SD | Anne Russell | CAC Member | All Sections |
| | North OC SELPA | Jean Martin, Ph.D. | Administrator | All Sections |

STEP 5:

| Select the check box to indicate which of the five certifications are being submitted | . Include the total |
|---|---------------------|
| number of each type of certification being submitted. | |

| Certification 1 | Number Submitted | 0 |
|-----------------|------------------|---|
|-----------------|------------------|---|

CDE Form Version 2.0 Page A-5 of 6

| SELPA | North Orange C | ounty SELPA | | Fiscal Year | 2020-21 |
|-------|----------------|------------------|---|-------------|---------|
| ■ Ce | ertification 2 | Number Submitted | 1 |] | |
| Ce | ertification 3 | Number Submitted | 0 | | |
| □ Ce | ertification 4 | Number Submitted | 0 | | |
| □ Ce | ertification 5 | Number Submitted | 0 | _ | |

STEP 6:

Make sure all applicable certifications are signed electronically and are attached to this pdf.

STEP 7:

Electronically submit the completed section(s) to the CDE at <u>SELPALocalPlan@cde.ca.gov</u>. SELPAs may individually email the corresponding Sections (B, D, E), and the Attachments file to the CDE in the same manner. Or, SELPA may attach all files to a single email.

IMPORTANT: Include the SELPA name, "Local Plan" and the Sections (A, B, D, E, and/or Attachments) being submitted in the "Subject" line of all emails sent to the CDE.

CDE Form Version 2.0 Page A-6 of 6

| SELPA | North Orange County SELPA | Fiscal Year | 2020-21 |
|-------|---------------------------|-------------|---------|

Certification 2: Annual Budget Plan and Annual Service Plan

Certification 2 is required for an initial Section D, and/or E submission to the CDE and each subsequent annual revision.

I certify the attached local plan section(s) including, (1) the Annual Budget Plan; and/or (2) the Annual Service Plan has/have was/were adopted at a SELPA public hearing and is/are the basis for the operation and administration of special education programs specified herein. I further assure the agency(ies) represented will meet all applicable requirements of state and federal laws, regulations, and state policies and procedures, including compliance with the Individuals with Disabilities Education Act (IDEA), 20 *USC* 1400 et seq., and implementing regulations under 34 *CFR* Parts 300 and 303, 29 *USC* 705 (20) and 794-794b, the Federal Rehabilitation Act of 1973 as amended, the provisions of the California *EC* Part 30, and Chapter 3 Division 1 of 5 *CCR*.

Web address where the SELPA local plan, including all sections, is posted.

https://ocde.us/SPED/North-OC-SELPA/Pages/Local-Plan.aspx

RLA/AU Authorized Agent

Date

Local Governance Council Chairperson

Date

SELPA Administrator

Date

SELPA North Orange County SELPA

Fiscal Year | 2020-21

LOCAL PLAN

Section D: Annual Budget Plan

SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education **Special Education Division**

D. Budget Plan

Each special education local plan area (SELPA) must have a responsible local agency or an administrative unit (RLA/AU), which is the legal entity that receives funds and is responsible for seeing that every eligible child receives appropriate services.

Public Hearing Notice Posting Date: Apr 20, 2020

The Budget Plan was adopted at a SELPA public hearing on (date): May 22, 2020

Projected special education budget funding, revenues, and expenditures by local educational agencies (LEAs) are specified in **Attachments II–V**. This includes supplemental aids and services provided to meet the needs of students with disabilities as defined by the Individuals with Disabilities Education Act (IDEA), as well as those who are placed in regular education classrooms and environments, and those who have been identified with low incidence disabilities who also receive special education services. Enter the following information:

RLA/AU Name Orange County Department of Education

Number of LEAs

5

SELPA Mission Statement—(this field is optional)

The North Orange County SELPA is dedicated to the belief that all students can learn and that students with disabilities must be guaranteed equal opportunity to become contributing members of society. To that end, it is the mission of the SELPA to facilitate high-quality educational programs and services for students with disabilities and provide training for parents and educators.

SELPA Beliefs—(this field is optional)

SELPA Support Provided to LEAs

It shall be the policy of the North Orange County SELPA to allocate special education funds based on funding for the NOC SELPA as a whole. Per AB 602, funding is calculated for the SELPA as a whole, and it shall be the SELPA's responsibility to allocate funding among its member local education agencies (LEAs) based upon allocation policies and regulations approved by the Governing Body.

There shall be a budget review process annually. Should the proposed expenditures result in a deficit spending condition, the Governing Body shall determine if the expenses will be reduced to match the annual income, funded from SELPA reserves, or funded by by additional contributions from the SELPA members. The level of reserves shall also be addressed annually, with a method

CDE Form Version 2.0 Page D-1 of 8

of distribution decided upon, should reserves be determined too excessive.

CDE Form Version 2.0 Page D-2 of 8

Table 1: Special Education Revenue by Source

Using the fields below, identify the special education revenues by funding source. The total revenue and the percent of total funding by source is automatically calculated.

| Funding Revenue Source | Amount | Percentage of Total Funding |
|----------------------------------|--------------|--------------------------------|
| Assembly Bill (AB) 602 State Aid | \$0 | 0.00% |
| AB 602 Property Taxes | \$28,473,582 | 70.48% |
| Federal IDEA Part B | \$8,082,064 | 20.00% |
| Federal IDEA Part C | \$373,789 | 0.93% |
| State Infant/Toddler | \$0 | 0.00% |
| Preschool | \$199,606 | 0.49% |
| State Mental Health | \$2,774,950 | 6.87% |
| Federal Mental Health | \$496,348 | 1.23% |
| Other | | 0.00% |
| Other | | 0.00% |
| Total Revenue | \$40,400,339 | 100.00% |

Using the form template provided in **Attachment II**, complete a distribution of revenues to all LEAs participating in the SELPA by funding source.

CDE Form Version 2.0 Page D-3 of 8

SELPA North Orange County SELPA

Fiscal Year

2020-21

Table 2: Total Budget by Object Codes

| Object Code | Amount | Percentage of Total Funding |
|---|-------------|-----------------------------|
| Object Code 1000—Certificated Salaries | 45,090,612 | 35.46% |
| Object Code 2000—Classified Salaries | 28,040,482 | 22.05% |
| Object Code 3000—Employee Benefits | 31,438,831 | 24.73% |
| Object Code 4000—Supplies | \$2,029,817 | 1.60% |
| Object Code 5000—Services and Operations | 14,695,238 | 11.56% |
| Object Code 6000—Capital Outlay | \$590,000 | 0.46% |
| Object Code 7000—Other Outgo and Financing* | \$5,258,693 | 4.14% |
| Total Expenditures | 127,143,673 | 100.00% |

Using the templates provided in **Attachment** III, complete a distribution of projected expenditures by LEAs participating in the SELPA by object code.

Indirect support costs

CDE Form Version 2.0 Page D-4 of 8

^{*}Include a description of the expenditures identified under object code 7000:

Table 3: Federal, State, and Local Revenue Summary

Using the fields below, identify funding by revenue jurisdiction and percent of total budget.

| Revenue Source | Amount | Percentage of Total Funding |
|---------------------------------|-------------|--------------------------------|
| State Special Education Revenue | \$2,974,556 | 7.36% |
| Federal Revenue | \$8,952,201 | 22.16% |
| Local Contribution | 28,473,582 | 70.48% |
| Total Revenue From All Sources | 40,400,339 | 100.00% |

Using the form template provided in **Attachment IV**, provide a complete distribution of revenues to all LEAs participating in the SELPA by federal and state funding source.

Special Education Local Plan Area Funding Distribution

Describe the basic premise of the SELPA Allocation Plan for distributing dollars as closely as possible to how they are earned.

It shall be the policy of the North Orange County SELPA to provide assurances that funds received from Part B of the IDEA will be expended in accordance with the applicable provisions of the IDEA. The funds will be distributed following the methodology agreed upon by the NOC governance body and will be used to supplement state, local, and other federal funds and not to supplant those funds. It will not be used to reduce the level of local funds and/or combined level of local and state funds expended for the education of children with disabilities except as provided in Federal law and regulations.

The North Orange County SELPA will guarantee and provide special education programs and services through the guidance of the NOC governance body. These policies shall promote educational opportunity and equity through the following, but not limited to activities: accountability, annual performance reports, community involvement and support, coordination of resources, data collection & reporting, full services to all students with disabilities, guaranteed equality of access, local governance systems, post-secondary transition, program evaluation, and staff development programs.

Describe how the SELPA distributes IDEA revenues to the LEAs, including the models used to provide services to member LEAs:

Summary of Funding Components for SELPA

AB 602 SELPA Block Grant Components:

- Cost of Living Adjustment (COLA)
- County Property Taxes

CDE Form Version 2.0

SELPA North Orange County SELPA

Fiscal Year

2020-21

- Equalization
- Federal Local Assistance (IDEA Part B)
- K-12 ADA Growth
- Special Disability Adjustment State Special Education Allocation

Regionalized Operations & Services Funded by the State

- Program Specialists
- Regionalized Services

Separate State Funding Allocations to SELPA

- Out of Home Care (LCI Non-Public School/Agency)
- Low Incidence Equipment and Materials
- Mental Health
- Non-Public School Extraordinary Cost Pool
- Alternative Dispute Resolution Grant

Separate Federal Grant Allocations to NOC SELPA

- Staff Development
- Mental Health
- IDEA Part C Infant
- Infant Discretionary
- Preschool Local Assistance IDEA Part C
- Preschool PL 99-457
- Preschool Regionalized Services/Program Specialist

CDE Form Version 2.0 Page D-6 of 8

Table 4: Special Education Local Plan Area Operating Expenditures

Using the fields below, identify the total projected SELPA operating expenditures by SELPA accounting codes, the amount, and the percent of total expenses.

| Accounting Categories and Coo | les | Amount | Percentage of Total |
|-------------------------------|------|-----------|------------------------|
| Certificated Salaries Code | 1000 | \$216,520 | 22.55% |
| Classified Salaries Code | 2000 | \$183,916 | 19.16% |
| Employee Benefits Code | 3000 | \$165,878 | 17.28% |
| Supplies Code | 4000 | \$86,007 | 8.96% |
| Services and Operations Code | 5000 | \$231,419 | 24.11% |
| Capital Outlay Code | 6000 | \$10,000 | 1.04% |
| Other Outgo/Financing Code | 7000 | \$66,280 | 6.90% |
| Total Operating Expenditures | | \$960,020 | 100.00% |

CDE Form Version 2.0 Page D-7 of 8

Table 5: Projected Expenditures for Supplemental Aids and Services in the Regular Classroom for Students with Low Incidence Disabilities

Enter the total revenue expenditures for supplemental aids and services for students with disabilities who are placed in the regular education classroom and for those who are identified with low incidence disabilities.

| Total Federal and State Revenue budgeted for Supplemental Aids and Service Expenditures in the Regular Classroom Setting | \$1,218,248 |
|--|-------------|
| Total Federal and State Funding | 11,926,757 |
| Percent of Total LEA Federal and State Revenue Expenditures for Supplemental Aids and Services in the Regular Classroom Setting | 10.21% |
| Total Projected Federal and State Revenue budgeted for Students with Low Incidence Disability Expenditures. | 42,105,882 |
| Percent of Total LEA Federal and State Revenue Expenditures for Students with Low Incidence Disabilities | 353.04% |

Using the form template provided in **Attachment V**, provide a complete distribution of projected federal and state revenue expenditures by LEAs participating in the SELPA.

CDE Form Version 2.0 Page D-8 of 8

SELPA North Orange County SELPA

Fiscal Year | 2020-21

LOCAL PLAN

Section E: Annual Service Plan SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education **Special Education Division** January 2020

Section E: Annual Service Plan

SELPA: North Orange County SELPA Fiscal Year: 2020-21

E. Annual Service Plan

California Education Code (EC) sections 56205(b)(2) and (d); 56001; and 56195.9

The annual service plan shall be adopted at a public hearing held by the Special Education Local Plan Area (SELPA). Notice of this hearing shall be posted in each school in the SELPA at least 15 days before the hearing. The annual service plan may be revised during any fiscal year according to the policymaking process as established and specified in the local plan consistent with *EC* sections 56001(f) and 56195.9. The annual service plan shall include a description of services to be provided by each local educational agency (LEA), including the nature of the services and the physical location at which the services will be provided, regardless of whether the LEA is participating in the local plan.

Services Included in the Local Plan: Annual Service Plan

All entities and individuals providing related services shall meet the qualifications found in Title 34 of the *Code of Federal Regulations* (34 *CFR*) Section 300.156(b), Title 5 of the *California Code of Regulations* (5 *CCR*) 3001(r) and the applicable portions 3051 et. seq.; and shall be either employees of an LEA or county office of education (COE), employed under contract pursuant to *EC* sections 56365-56366, or employees, vendors or contractors of the State Departments of Health Care Services or State Hospitals, or any designated local public health or mental health agency. Services provided by individual LEAs are listed in **Attachments VI**. Services provided by school sites are listed in **Attachment VII**.

Include a description of the service provided and the physical location where the service is delivered:

CDE Form Version 2.0 Page E-1 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 330-Specialized Academic Instruction Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Adapting, as appropriate to the needs of the child with a disability, the content, methodology, or delivery of instruction to ensure access of the child to the general curriculum, so that he or she can meet the educational standards within the jurisdiction of the public agency that apply to all children. Physical location(s) where the service is provided: Opportunity schools and classes Schools operated by the LEA Alternative schools Other Student's Home Community schools—COE Other Community day schools—LEA Other Nonpublic schools (NPSs)

☐ Other

CDE Form Version 2.0 Page E-2 of 33

SELPA: North Orange County SELPA Fiscal Year: 2020-21 210-Family Training, Counseling, Home Service is Not Currently Provided Visits (Ages 0-2 only) Provide a detailed description of the services to be provided under this code. This service includes: services provided by social workers, psychologists, or other qualified personnel to assist the family in understanding the special needs of the child and enhancing the child's development. Note: Services provided by specialists (such as medical services, nursing services, occupational therapy, and physical therapy) for a specific function should be coded under the appropriate service category, even if the services were delivered in the home. Physical location(s) where the service is provided: Opportunity schools and classes Schools operated by the LEA Alternative schools Other Student's Home Community schools—COE Other **COE Programs** Community day schools—LEA Other Private Preschool ■ Nonpublic agencies (NPAs) Other NPSs 230-Nutrition (Ages 0-2 only) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. These services include conducting assessments in: nutritional history and dietary intake; anthropometric, biochemical, and clinical variables; feeding skills and feeding problems; and food habits and food preferences. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE ■ Other COE Programs Community day schools—LEA ■ Other Private Preschool ■ NPAs Other

Section E: Annual Service Plan

NPSs

CDE Form Version 2.0 Page E-3 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 240—Service Coordination (Ages 0-2 only) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Service coordinators arrange for Early Start services and assist families, service providers, regional centers, local educational agencies (LEAs), and other public or private agencies. Service coordinators facilitate the development of child and family outcomes with the individualized family service plan (IFSP) team, including the family. Service coordination is an ongoing activity. The service coordinator monitors and documents adherence to timelines, progress toward achieving outcomes, and family satisfaction with supports and services throughout a child and family's Early Start experience. Physical location(s) where the service is provided: ☐ Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE ■ Other COE Programs ☐ Community day schools—LEA Other | Private Preschool **NPAs** Other

NPSs

CDE Form Version 2.0 Page E-4 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 250–Special Instruction (Ages 0-2 only) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Special instruction includes: the design of learning environments and activities that promote the child's acquisition of skills in a variety of developmental areas, including cognitive processes and social interaction; curriculum planning, including the planned interaction of personnel, materials, and time and space, that leads to achieving the outcomes in the child's individualized family service plan (IFSP); providing families with information, skills, and support related to enhancing the skill development of the child; and working with the child to enhance the child's development. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE Other COE Programs ☐ Community day schools—LEA ■ Other |Private Preschool **NPAs** Other **NPSs** 260–Special Education Aide (Ages 0-2 only) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Special education aide in regular development class, childcare center, or family childcare home (ages 0-2 only) Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other COE Programs Community day schools—LEA ■ Other Private Preschool **NPAs** Other

CDE Form Version 2.0 Page E-5 of 33

NPSs

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 Service is Not Currently Provided 270–Respite Care (Ages 0-2 only) Provide a detailed description of the services to be provided under this code. Through the IFSP process, short-term care given in-home or out-of-home, which temporarily relieves families of the ongoing responsibility for specialized care for child with a disability. (Note: only for infants and toddlers from birth through 2, but under 3.) Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes ☐ Alternative Schools ■ Other Student's Home Community schools—COE Other Community day schools—LEA Other Nonpublic agencies (NPAs) Other Nonpublic school (NPS) sites Service is Not Currently Provided 340-Intensive Individual Instruction Provide a detailed description of the services to be provided under this code. IEP Team determination that student requires additional support for all or part of the day to meet his or her IEP goals. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other Community schools—COE Other Community day schools—LEA Other **NPAs** Other

CDE Form Version 2.0 Page E-6 of 33

NPSs

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 350-Individual and Small Group Instruction Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Instruction delivered one-to-one or in a small group as specified in an IEP enabling the individual(s) to participate effectively in the total school program. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ☐ NPAs Other

■ NPSs

CDE Form Version 2.0 Page E-7 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 415—Speech and Language (5 CCR 3051.1)
Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Language and speech services provide remedial intervention for eligible individuals with difficulty understanding or using spoken language. The difficulty may result from problems with articulation (excluding abnormal swallowing patterns, if that is the sole assessed disability); abnormal voice quality, pitch, or loudness; fluency; hearing loss; or the acquisition, comprehension, or expression of spoken language. Language deficits or speech patterns resulting from unfamiliarity with the English language and from environmental, economic or cultural factors are not included. Services include specialized instruction and services: monitoring, reviewing, and consultation, and may be direct or indirect, including the use of a speech consultant. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs Other NPSs 425-Adapted Physical Education Service is Not Currently Provided (5 CCR 3051.5) Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other Student's Home Alternative schools

- Community schools—COE
- Other ■ Community day schools—LEA
- Other ■ NPAs
- Other ■ NPSs

CDE Form Version 2.0 Page E-8 of 33 Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 435-Health and Nursing: Special Physical Service is Not Currently Provided Health Care (5 CCR 3051.12) Provide a detailed description of the services to be provided under this code. Specialized physical health care services means those health services prescribed by the child's licensed physician and surgeon, requiring medically related training of the individual who performs the services and which are necessary during the school day to enable the child to attend school (5 CCR Section 3051.12[b]). Specialized physical health care services include but are not limited to suctioning, oxygen administration, catheterization, nebulizer treatments, insulin administration, and glucose testing. Physical location(s) where the service is provided: ■ Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools ■ Community schools—COE Other ■ Community day schools—LEA Other ■ NPAs

Other

■ NPSs

CDE Form Version 2.0 Page E-9 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 436-Health and Nursing: Other Services Service is Not Currently Provided (5 CCR 3051.12) Provide a detailed description of the services to be provided under this code. This includes services that are provided to individuals with exceptional needs by a qualified individual pursuant to an IEP when a student has health problems which require nursing intervention beyond basic school health services. Services include managing the health problem, consulting with staff, group and individual counseling, making appropriate referrals, and maintaining communication with agencies and health care providers. These services do not include any physician supervised or specialized health care service. IEP required health and nursing services are expected to supplement the regular health services program. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE

Other

Other

Other

Community day schools—LEA

NPAs

■ NPSs

CDE Form Version 2.0 Page E-10 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 445-Assistive Technology Services Service is Not Currently Provided (5 CCR 3051.19) Provide a detailed description of the services to be provided under this code. Any specialized training or technical support for the incorporation of assistive devices, adapted computer technology, or specialized media with the educational programs to improve access for students. The term includes a functional analysis of the student's needs for assistive technology; selecting, designing, fitting, customizing, or repairing appropriate devices; coordinating services with assistive technology devices; training or technical assistance for students with a disability, the student's family, individuals providing education or rehabilitation services, and employers. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other |Student's Home Community schools—COE Other Community day schools—LEA Other

Other

■ NPAs

■ NPSs

CDE Form Version 2.0 Page E-11 of 33

SELPA: North Orange County SELPA

Fiscal Year: 2020-21

• 450-Occupational Therapy (5 CCR 3051.6)

Service is Not Currently Provided

Provide a detailed description of the services to be provided under this code.

Occupational Therapy (OT) includes services to improve student's educational performance, postural stability, self-help abilities, sensory processing and organization, environmental adaptation and use of assistive devices, motor planning and coordination, visual perception

occupational Therapy (OT) includes services to improve student's educational performance, postural stability, self-help abilities, sensory processing and organization, environmental adaptation and use of assistive devices, motor planning and coordination, visual perception and integration, social and play abilities, and fine motor abilities. Both direct and indirect services may be provided within the classroom, other educational settings, or the home, in groups or individually, and may include therapeutic techniques to develop abilities, adaptations to the student's environment or curriculum, and consultation and collaboration with other staff and parents. Services are provided, pursuant to an IEP, by a qualified occupational therapist registered with the American Occupational Therapy Certification Board.

Physical location(s) where the service is provided:

| Schools operated by the LEA | Opportunity schools and classes |
|-----------------------------|---------------------------------|
| Alternative schools | Other Student's Home |
| ■ Community schools—COE | Other |
| ■ Community day schools—LEA | ☐ Other |
| ■ NPAs | ☐ Other |
| ■ NPSs | |

CDE Form Version 2.0 Page E-12 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 460-Physical Therapy (5 CCR 3051.6) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. These services are provided, pursuant to an IEP, by a registered physical therapist, or physical therapist assistant, when assessment shows a discrepancy between gross motor performance and other educational skills. Physical therapy includes, but is not limited to, motor control and coordination, posture and balance, self-help, functional mobility, accessibility and use of assistive devices. Services may be provided within the classroom, other educational settings or in the home, and may occur in groups or individually. These services may include adaptations to the student's environment and curriculum, selected therapeutic techniques and activities, and consultation and collaborative interventions with staff and parents. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools

Other

Other

Other

Community schools—COE

■ NPAs

■ NPSs

Community day schools—LEA

CDE Form Version 2.0 Page E-13 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 510-Individual Counseling (5 CCR 3051.9)
 Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. One-to-one counseling, provided by a qualified individual pursuant to an IEP. Counseling may focus on such student aspects as education, career, personal, or be with parents or staff members on learning problems or guidance programs for students. Individual counseling is expected to supplement the regular guidance and counseling program. Physical location(s) where the service is provided: ■ Schools operated by the LEA Opportunity schools and classes ■ Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs

Other

■ NPSs

CDE Form Version 2.0 Page E-14 of 33

SELPA: North Orange County SELPA

Fiscal Year: 2020-21

515-Counseling and Guidance (5 CCR 3051.9)

Service is Not Currently Provided

Provide a detailed description of the services to be provided under this code.

Counseling in a group setting, provided by a qualified individual pursuant to an IEP. Group counseling is typically social skills development, but may focus on such student aspects as education, career, personal, or be with parents or staff members on learning problems or guidance programs for students. IEP required group counseling is expected to supplement the regular guidance and counseling program. Guidance services include interpersonal, intrapersonal, or family interventions, performed in an individual or group setting by a qualified individual pursuant to an IEP. Specific programs include social skills development, self-esteem building, parent training, and assistance to special education students supervised by staff credentialed to serve special education students. These services are expected to supplement the regular guidance and counseling program.

Physical location(s) where the service is provided:

Section E: Annual Service Plan

| ■ Schools operated by the LEA | Opportunity schools and classes |
|-------------------------------|---------------------------------|
| Alternative schools | Other Student's Home |
| ■ Community schools—COE | Other |
| ■ Community day schools—LEA | Other |
| ■ NPAs | ☐ Other |
| ■ NPSs | |

CDE Form Version 2.0 Page E-15 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 520-Parent Counseling (5 CCR 3051.9) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Individual or group counseling provided by a qualified individual pursuant to an IEP to assist the parent(s) of special education students in better understanding and meeting their child's needs and may include parenting skills or other pertinent issues. IEP required parent counseling is expected to supplement the regular guidance and counseling program. Physical location(s) where the service is provided: ■ Schools operated by the LEA Opportunity schools and classes ■ Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs

Other

■ NPSs

CDE Form Version 2.0 Page E-16 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 525–Social Worker (5 CCR 3051.13) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Social work services, provided by a qualified individual pursuant to an IEP, include, but are not limited to, preparing a social or developmental history of a child with a disability, group and individual counseling with the child and family, working with those problems in a child's living situation (home, school, and community) that affect the child's adjustment in school, and mobilizing school and community resources to enable the child to learn as effectively as possible in his or her educational program. Social work services are expected to supplement the regular guidance and counseling program. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other

Other

Other

Community day schools—LEA

NPAs

■ NPSs

CDE Form Version 2.0 Page E-17 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 530–Psychological Services (5 CCR 3051.10) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. These services, provided by a credentialed or licensed psychologist pursuant to an IEP, include interpreting assessment results for parents and staff in implementing the IEP, obtaining and interpreting information about child behavior and conditions related to learning, and planning programs of individual and group counseling and guidance services for children and parents. These services may include consulting with other staff in planning school programs to meet the special needs of children as indicated in the IEP. IEP required psychological services are expected to supplement the regular guidance and counseling program. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other |Student's Home Community schools—COE Other

Other

Other

Community day schools—LEA

NPAs

■ NPSs

CDE Form Version 2.0 Page E-18 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 535–Behavior Intervention (5 CCR 3051.23) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. A systematic implementation of procedures designed to promote lasting, positive changes in the student's behavior resulting in greater access to a variety of community settings, social contacts, public events, and placement in the least restrictive environment. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE ☐ Other Community day schools—LEA Other ■ NPAs Other ■ NPSs Service is Not Currently Provided 540-Day Treatment Provide a detailed description of the services to be provided under this code. Structured education, training, and support services to address the student's mental health needs. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other Community schools—COE Other Community day schools—LEA Other NPAs Other

CDE Form Version 2.0 Page E-19 of 33

■ NPSs

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 545–Residential Treatment Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. A 24-hour, out-of-home placement that provides intensive therapeutic services to support the educational program. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other Community schools—COE Other Community day schools—LEA Other **NPAs** Other NPSs 610-Specialized Service for Low Incidence Service is Not Currently Provided Disabilities (5 CCR 3051.16) Provide a detailed description of the services to be provided under this code. Low incidence services are defined as those provided to the student population who have orthopedic impairment (OI), visual impairment (VI), who are deaf, hard of hearing (HH), or deaf-blind (DB). Typically, services are provided in education settings by an itinerant teacher or an itinerant teacher/specialist. Consultation is provided to the teacher, staff, and parents as needed. These services must be clearly written in the student's IEP, including frequency and duration of the services to the student. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other |Student's Home Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs

CDE Form Version 2.0 Page E-20 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA 2020-21 Fiscal Year: 710-Specialized Deaf and Hard of Hearing Service is Not Currently Provided (5 CCR 3051.18) Provide a detailed description of the services to be provided under this code. These services include speech therapy, speech reading, auditory training, and/or instruction in the student's mode of communication. Rehabilitative and educational services; adapting curricula, methods, and the learning environment; and special consultation to students, parents, teachers, and other school personnel. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs 720–Audiological (5 *CCR* 3051.2) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. These services include measurements of acuity, monitoring amplification, and frequency modulation system use. Consultation services with teachers, parents, or speech pathologists must be identified in the IEP as to reason, frequency, and duration of contact; infrequent contact is considered assistance and would not be included. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other |Student's Home Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs

CDE Form Version 2.0 Page E-21 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 725–Specialized Vision (5 CCR 3051.7) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. This is a broad category of services provided to students with visual impairments. It includes assessment of functional vision; curriculum modifications necessary to meet the student's educational needs including Braille, large type, and aural media; instruction in areas of need; concept development and academic skills; communication skills including alternative modes of reading and writing; and social, emotional, career, vocational, and independent living skills. It may include coordination of other personnel providing services to the students such as transcribers, readers, counselors, orientation and mobility specialists, career/vocational staff, and others, and collaboration with the student's classroom teacher. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other |Student's Home Community schools—COE

Other

Other

Other

Community day schools—LEA

NPAs

■ NPSs

CDE Form Version 2.0 Page E-22 of 33 Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 730–Orientation and Mobility (5 CCR 3051.3) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Students with identified visual impairments are trained in body awareness and to understand how to move. Students are trained to develop skills to enable them to travel safely and independently around the school and in the community. It may include consultation services to parents regarding their children requiring such services according to an IEP. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other |Student's Home Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs 735–Braille Transcription (5 CCR 3051.22) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Any transcription services to convert materials from print to Braille. It may include textbooks, tests, worksheets, or anything necessary for instruction. The transcriber should be qualified in English Braille as well as Nemeth Code (mathematics) and be certified by appropriate agency. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE Other Community day schools—LEA Other ■ NPAs Other

CDE Form Version 2.0 Page E-23 of 33

■ NPSs

Section E: Annual Service Plan 2020-21 SELPA: North Orange County SELPA Fiscal Year: 740-Specialized Orthopedic Service Service is Not Currently Provided (5 CCR 3030(e) and 3051.16) Provide a detailed description of the services to be provided under this code. Specially designed instruction related to the unique needs of students with orthopedic disabilities, including specialized materials and equipment. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other NPAs Other ■ NPSs 745–Reading Service (5 *CCR* 3051.16) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Specialized services related to the unique needs of pupils with low-incidence disabilities provided by qualified individuals such as interpreters, notetakers, readers, transcribers, and other individuals who provide specialized materials and equipment. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other NPAs Other

CDE Form Version 2.0 Page E-24 of 33

NPSs

Section E: Annual Service Plan SELPA: North Orange County SELPA 2020-21 Fiscal Year: 750–Note Taking Service (5 *CCR* 3051.16) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Any specialized assistance given to the student for the purpose of taking notes when the student is unable to do so independently. This may include, but is not limited to, copies of notes taken by another student or transcription of tape-recorded information from a class or aide designated to take notes. This does not include instruction in the process of learning how to take notes. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools Other Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs 755–Transcription Service (5 *CCR* 3051.16) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Any transcription service to convert materials from print to a mode of communication suitable for the student. This may also include dictation services as it may pertain to textbooks, tests, worksheets, or anything necessary for instruction. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs Other

CDE Form Version 2.0 Page E-25 of 33

■ NPSs

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 760-Recreation Service, Including Service is Not Currently Provided Therapeutic Recreation (5 CCR 3051.15) Provide a detailed description of the services to be provided under this code. Therapeutic recreation and specialized instructional programs designed to assist pupils to become as independent as possible in leisure activities, and when possible and appropriate, facilitate the pupil's integration into general recreation programs. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs 820-College Awareness Service is Not Currently Provided (34 CFR 300.39 and 300.43) Provide a detailed description of the services to be provided under this code. College awareness is the result of acts that promote and increase student learning about higher education opportunities, information, and options that are available including, but not limited to, career planning, course prerequisites, admission eligibility, and financial aid. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs

CDE Form Version 2.0 Page E-26 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 830-Vocational Assessment, Counseling, Guidance, and Career Assessment Service is Not Currently Provided (5 CCR 3051.14) Provide a detailed description of the services to be provided under this code. Organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment, and may include provision for work experience, job coaching, development and/or placement, and situational assessment. This includes career counseling to assist a student in assessing his/her aptitudes, abilities, and interests in order to make realistic career decisions. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other ■ Community day schools—LEA Other ■ NPAs

Other

■ NPSs

CDE Form Version 2.0 Page E-27 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 840–Career Awareness (5 *CCR* 3051.14) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Transition services include a provision for self-advocacy, career planning, and career guidance. This also emphasizes the need for coordination between these provisions and the Perkins Act to ensure that students with disabilities in middle schools will be able to access vocational education funds. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs 850-Work Experience Education Service is Not Currently Provided (5 CCR 3051.14) Provide a detailed description of the services to be provided under this code. Work experience education means organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment, or for additional preparation for a career requiring other than a baccalaureate or advanced degree. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE Other Community day schools—LEA Other ■ NPAs Other

CDE Form Version 2.0 Page E-28 of 33

■ NPSs

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 855–Job Coaching (5 CCR 3051.14) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Job coaching is a service that provides assistance and guidance to an employee who may be experiencing difficulty with one or more aspects of the daily job tasks and functions. The service is provided by a job coach who is highly successful, skilled and trained on the job who can determine how the employee that is experiencing difficulty learns best and formulate a training plan to improve job performance. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs

Other

■ NPSs

CDE Form Version 2.0 Page E-29 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 860–Mentoring (5 CCR 3051.14) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Mentoring is a sustained coaching relationship between a student and teacher through ongoing involvement. The mentor offers support, guidance, encouragement and assistance as the learner encounters challenges with respect to a particular area such as acquisition of job skills. Mentoring can be either formal, as in planned, structured instruction, or informal that occurs naturally through friendship, counseling, and collegiality in a casual, unplanned way. Physical location(s) where the service is provided: Opportunity schools and classes Schools operated by the LEA Other Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs

Other

■ NPSs

CDE Form Version 2.0 Page E-30 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 865-Agency Linkages, Referral and Service is Not Currently Provided Placement (30 EC Section 56341.5) Provide a detailed description of the services to be provided under this code. Service coordination and case management that facilitates the linkage of individualized education programs under this part and individualized family service plans under part C with individualized service plans under multiple Federal and State programs, such as title I of the Rehabilitation Act of 1973 (vocational rehabilitation), title XIX of the Social Security Act (Medicaid), and title XVI of the Social Security Act (supplemental security income). Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other |Student's Home Alternative schools Community schools—COE ■ Other COE Programs Community day schools—LEA Other **NPAs** Other **NPSs** 870-Travel Training, Including Mobility Service is Not Currently Provided Training (5 *CCR* 3051.3) Provide a detailed description of the services to be provided under this code. These services may include program coordination, case management and meetings, and crafting linkages between schools and between schools and postsecondary agencies. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE Other Community day schools—LEA Other ■ NPAs Other ■ NPSs

CDE Form Version 2.0 Page E-31 of 33

Section E: Annual Service Plan SELPA: North Orange County SELPA Fiscal Year: 2020-21 890-Other Transition Services Service is Not Currently Provided (5 CCR 3051 and 3051.24) Provide a detailed description of the services to be provided under this code. These services may include program coordination, case management and meetings, and crafting linkages between schools and between schools and postsecondary agencies. Physical location(s) where the service is provided: Schools operated by the LEA Opportunity schools and classes Other Student's Home Alternative schools Community schools—COE Other Community day schools—LEA Other ■ NPAs Other

■ NPSs

CDE Form Version 2.0 Page E-32 of 33

Section E: Annual Service Plan Fiscal Year: | SELPA: North Orange County SELPA 2020-21 Qualified Service 900-Other Related Service (5 CCR 3051 and 3051.24) Music Therapy Physical location(s) where the service is provided: ■ Schools operated by the LEA Opportunity schools and classes Alternative schools ■ Other Student's Home Community schools—COE Other ■ Community day schools—LEA Other ■ NPAs Other ■ NPSs

Use of Code 900 requires further explanation. Related services may be provided throughout the full continuum of educational settings when needed as determined by the IEP team. All entities and individuals providing related services shall meet the qualifications found in 34 *CFR* sections 300.156(b) and 3001(r) and the applicable portions of section 3051 et seq. Provide a description of staff qualifications for each of the Code 900 services identified herein.

Music therapy services are provided by a music therapist meeting all educational and training standards for clinical practice in music therapy including involvement in the American Music Therapy Association (AMTA) and Board Certification with the Certification Board for Music

| 900–Other Related Service (5 CCR 3051 and 3051.24) | Qualified Service |
|--|-------------------|
| 900–Other Related Service (5 CCR 3051 and 3051.24) | Qualified Service |
| 900–Other Related Service (5 CCR 3051 and 3051.24) | Qualified Service |

CDE Form Version 2.0 Page E-33 of 33

SELPA North Orange County SELPA

Fiscal Year | 2020-21

LOCAL PLAN Attachments SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education Special Education Division January 2020

Attachment II

| SFI PA | North Orange County SELPA |
|---------|----------------------------|
| OLLI A. | North Change County CEEL A |

Fiscal Year: 2020-21

Attachment II—Projected Special Education Revenue by Local Educational Agency

For each local educational agency (LEA) participating in the local plan, enter the projected special education revenue funding sources allowed by the Individuals with Disabilities Education Act (IDEA). Information included in this table must be consistent with revenues identified in Section D, Table 1.

| LEA | Assembly Bill (AB) 602 State Aid | AB 602 Property Tax | Federal IDEA Part C | Federal IDEA Part B | State Infant/ Toddler | State Preschool | State Mental Health | Federal Mental Health | Subtotal |
|--|---|---------------------------|---------------------------|---------------------------|-----------------------------|--------------------|---------------------------|-----------------------------|-------------|
| Buena Park School District | \$0 | \$2,393,059 | \$0 | \$944,710 | \$0 | \$32,665 | \$281,629 | \$0 | \$3,652,063 |
| Fullerton Joint Union High School District | \$0 | \$7,519,311 | \$0 | \$1,825,096 | \$0 | \$0 | \$851,745 | \$496,348 | 10,692,500 |
| Fullerton School District | \$0 | \$7,168,922 | \$0 | \$2,520,689 | \$0 | \$70,504 | \$823,896 | \$0 | 10,584,011 |
| La Habra City School District | \$0 | \$2,468,991 | \$0 | \$1,060,851 | \$0 | \$33,958 | \$288,284 | \$0 | \$3,852,084 |
| Lowell Joint School District | \$0 | \$1,874,044 | \$0 | \$681,601 | \$0 | \$18,758 | \$199,421 | \$0 | \$2,773,824 |
| Orange County Department of Education | \$0 | \$7,049,255 | \$373,789 | \$1,049,117 | \$0 | \$43,721 | \$329,975 | \$0 | \$8,845,857 |
| Totals: | \$0 | 28,473,582 | \$373,789 | \$8,082,064 | \$0 | \$199,606 | \$2,774,950 | \$496,348 | 40,400,339 |

Attachment II-1 of 1 CDE Form Version 2.0

Attachment III

| SELPA: North Orange County SELPA Fiscal Year: 2020-2 | 21 |
|--|----|
|--|----|

Attachment III—Projected Expenditures by Object Code by Local Educational Agency

For each local educational agency (LEA) participating in the local plan, enter the projected special education expenditures by LEA and object code as allowed by the IDEA. Information included in this table must be consistent with expenditures identified in Section D, Tables 2.

| LEA | 1000 Certificated Salaries | 2000 Classified Salaries | 3000 Employee Benefits | 4000 Supplies | 5000 Services and Operations | 6000 Capital Outlay | 7000 Other Outgo and Financing | Subtotal |
|--|----------------------------------|--------------------------------|------------------------------|------------------|---------------------------------------|---------------------------|---|-------------|
| Buena Park School District | \$4,489,302 | \$1,305,961 | \$2,432,315 | \$94999 | \$895,175 | \$0 | \$0 | \$9,217,752 |
| Fullerton Joint Union High School District | \$7,896,325 | \$4,726,748 | \$6,430,627 | \$274,851 | \$3,339,106 | \$580,000 | \$548,458 | 23,796,115 |
| Fullerton School District | 10,502,073 | \$5,175,106 | \$6,281,752 | (\$198,444) | \$3,042,110 | \$0 | \$98011 | 24,900,608 |
| La Habra City School District | \$3,937,399 | \$2,063,732 | \$1,565,867 | \$42232 | \$502,198 | \$0 | \$302,454 | \$8,413,882 |
| Lowell Joint School District | \$2,227,428 | \$1,186,776 | \$1,183,168 | \$44167 | \$291,460 | \$0 | \$0 | \$4,932,999 |
| Orange County Department of Education | 16,038,085 | 13,582,159 | 13,545,102 | \$1,772,012 | \$6,625,189 | \$10000 | \$4,309,770 | 55,882,317 |
| Totals: | 45,090,612 | 28,040,482 | 31,438,831 | \$2,029,817 | 14,695,238 | \$590,000 | \$5,258,693 | 127,143,673 |

CDE Form Version 2.0 Attachment III-1 of 1

Attachment IV

| SELPA: North Orange County SELPA Fiscal Year: 2020-21 | SELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---|----------------------------------|--------------|---------|
|---|----------------------------------|--------------|---------|

Attachment IV—Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

For each local educational agency (LEA) participating in the local plan, enter the projected special education expenditures allowed by each funding source. Information included in this table must be consistent with revenues identified in Section D, Table 3.

| LEA | Federal Revenue | Percent of Total Federal Revenue | State Revenue | Percent of Total State Revenue | Local Revenue | Total Federal and State Fundings |
|--|--------------------|---|------------------|--------------------------------------|------------------|---|
| Buena Park School District | \$944,710 | 10.55% | \$314,294 | 10.57% | \$2,393,059 | \$1,259,004 |
| Fullerton Joint Union High School District | \$2,321,444 | 25.93% | \$851,745 | 28.63% | \$7,519,311 | \$3,173,189 |
| Fullerton School District | \$2,520,689 | 28.16% | \$894,400 | 30.07% | \$7,168,922 | \$3,415,089 |
| La Habra City School District | \$1,060,851 | 11.85% | \$322,242 | 10.83% | \$2,468,991 | \$1,383,093 |
| Lowell Joint School District | \$681,601 | 7.61% | \$218,179 | 7.33% | \$1,874,044 | \$899,780 |
| Orange County Department of Education | \$1,422,906 | 15.89% | \$373,696 | 12.56% | \$7,049,255 | \$1,796,602 |
| Totals: | \$8,952,201 | 100.00% | \$2,974,556 | 100.00% | 28,473,582 | 11,926,757 |

CDE Form Version 2.0 Attachment IV-1 of 1

| Δ | tt | a | | h | m | Р | n | t | ١, |
|---------------|-----|---|---|---|---|---|----|---|----|
| $\overline{}$ | ··· | а | u | ш | | ᆫ | 11 | ι | v |

| SELPA: North Orange County SELPA Fiscal Year: 2020-21 | North Orange County SELPA | | 21 |
|---|---------------------------|--|----|
|---|---------------------------|--|----|

Attachment V—Projected Expenditures by Local Educational Agency for Supplemental Aids and Services in the Regular Classroom for Students with Disabilities and Those Identified with Low Incidence Disabilities

Enter the revenue allocated to each LEA for supplemental aids and services (SAS) for those students with disabilities placed in the regular classroom setting and those who are identified with low incidence (LI) disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5.

| LEA | Total Federal and State Revenue | Total Revenue Allocated to SAS in Regular Classroom | Percent of Total LEA Federal and State Revenue SAS | Total Revenue Allocated to Students with LI Disabilities | Percent of Total LEA Federal and State Revenue Low Incidence | Total Percent of Projected Total Revenue by LEA for SAS and LI |
|--|---------------------------------------|--|---|---|---|---|
| Buena Park School District | \$1,259,004 | \$0 | 0% | \$208,748 | 17% | 16.58% |
| Fullerton Joint Union High School District | \$3,173,189 | \$0 | 0% | \$1,123,813 | 35% | 35.42% |
| Fullerton School District | \$3,415,089 | \$0 | 0% | \$6,410,746 | 188% | 187.72% |
| La Habra City School District | \$1,383,093 | \$0 | 0% | \$1,644,238 | 119% | 118.88% |
| Lowell Joint School District | \$899,780 | \$0 | 0% | \$134,550 | 15% | 14.95% |
| Orange County Department of Education | \$1,796,602 | \$1,218,248 | 68% | 42,105,882 | 23.43639938 | 24.1144839 |
| Total | 11,926,757 | \$1,218,248 | Not Applicable | 51,627,977 | Not Applicable | Not Applicable |

CDE Form Version 2.0 Attachment V-1 of 1

| SELPA. | North Orange County SELPA |
|-----------|----------------------------|
| OLLI A. I | North Change County SELL A |

Fiscal Year: 2020-21

Attachment VI—Specialized Academic Instruction and Related Services by Local Educational Agency, Service Codes 210–900

| LEA | Enter the names of all LEAs, vendors or contractors of the State Departments of Health Care Services, State Hospitals, and any designated local public health or mental health agency participating in the local plan. Select the California Longitudinal Pupil Achievement Data System (CALPADs) School Owner Code from the drop-down menu. Check the box for each service provided by the corresponding LEA. If a service is not provided by a provider, leave the box "blank." Service codes are defined in Section E of the local plan. |
|--|---|
| Buena Park School District | 330 ■ 210 220 230 240 250 260 270 340 ■ 350 360 370 415 ■ 425 ■ 435 ■ 445 450 ■ 460 ■ 510 ■ 520 ■ 525 530 ■ 535 540 545 610 710 ■ 715 720 ■ 725 ■ 730 ■ 735 740 745 750 755 760 820 830 840 850 855 860 865 870 890 900 900 900 900 |
| Fullerton Joint Union High School District | 330 210 220 230 240 250 260 270 340 350 360 370 415 425 425 435 436 445 450 460 510 515 520 525 530 535 540 545 610 710 715 720 725 730 735 740 745 750 755 760 760 820 830 840 850 855 860 865 870 890 900 900 900 900 |
| Fullerton School District | 330 ■ 210 ■ 220 230 240 ■ 250 260 270 340 ■ 350 ■ 360 370 415 ■ 425 ■ 435 ■ 436 ■ 445 450 ■ 460 ■ 510 ■ 515 ■ 520 ■ 525 ■ 530 ■ 535 ■ 540 545 610 ■ 710 ■ 715 720 ■ 725 ■ 730 ■ 735 ■ 740 745 750 755 760 820 830 ■ 840 850 855 860 865 870 890 900 900 900 900 900 |

CDE Form Version 2.0 Attachment VI-1 of 2

SELPA: North Orange County SELPA

1. Enter the names of all LEAs, vendors or contractors of the State Departments of Health Care Services, State Hospitals, and any designated local public health or mental health agency participating in the local plan. Select the California Longitudinal Pupil Achievement Data System (CALPADs) School Owner Code from the drop-down menu. 2. Check the box for each service provided by the corresponding LEA. If a service is not provided by a provider, leave the box "blank." Service codes are defined in Section E of the local plan. LEA 250 ■ 340 ■ 415 ■ 450 ■ 460 ■ 510 ■ 530 ■ La Habra City School District 340 ■ 330 ■ 415 ■ 450 ■ 460 ■ Lowell Joint School District 330 ■ 240 ■ 340 ■ 436 ■ 450 ■ Orange County Department of Education 545 ■ 610 ■

Fiscal Year: 2020-21

CDE Form Version 2.0 Attachment VI-2 of 2

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: | Buena Park School | District | | | | | | | | | |
|-----------|---|-------------|-------|-----|--------|----------|--------|--|--|--|--|
| Superir | ntendent: Ramon | Miramontes, | Ed.D. | | Phone: | (714) 73 | 6-4241 | | | | |
| Email: | rmiramontes@bps | sd.us | | | | | | | | | |
| Special | Education Directo | or: Lori Sm | ock | | Phone: | (714) 73 | 6-4257 | | | | |
| Email: | lsmock@bpsd.us | | | | | | | | | | |
| | School Site: Arthur F. Corey Elementary CDS Code: 6027486 School Ownership Code: 60: Public Elementary | | | | | | | | | | |
| Related S | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | | | |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 | | | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | | | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | | | | |
| 870 | 890 | | | | | | | | | | |
| 900 | | | 900 | | | | | | | | |
| 900 | | | 900 | | | | | | | | |

Version 2.0 Attachment VII-1 of 84

| Attachment VII | |
|--|--|
| SELPA: North Orange County SELPA | Fiscal Year: 2020-21 |
| Attachment VII—Specialized Academic Instruction | on and Related Services by School Site |
| Participating Local Educational Agency and Sch | • |
| | |
| LEA: Buena Park School District | |
| Superintendent: Ramon Miramontes, Ed.D. | Phone: (714) 736-4241 |
| Tranion will amontes, Ed.D. | (/ 14) / 30-4241 |
| Email: rmiramontes@bpsd.us | |
| Special Education Director: Lori Smock | Phone: (714) 736-4257 |
| Email: Ismock@bpsd.us | |
| | |
| | |
| School Site: Buena Park Junior High School | CDS Code: 6027551 |
| School Ownership Code: 62: Public Intermediate | e/Middle |
| | |
| Specialized Academic Instruction—Code 330 is | provided: • Yes O No |
| Related Services Currently Provided by the Scho | ool Site: |
| If code 900 is used, the specific service must be ide | ntified, and as will all services provided, must |
| meet requirements for licensing, certification, and pr | |
| 210 220 230 240 250 | 260 270 340 350 |
| 360 370 415 425 435 | 436 445 450 460 |

Version 2.0 Attachment VII-2 of 84

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 | |
|--------|---------------------------|--------------|---------|---|
| | | | | _ |

| LEA: | Buena Par | k School Di | strict | | | | | | |
|--|------------|-------------------------------|--------------|----------|--------|----------|-----------|--------|--|
| Superir | tendent: | Ramon M | iramontes, | | Phone: | (714) 73 | 6-4241 | | |
| Email: | rmiramon | tes@bpsd.i | ıs | | | | | | |
| Special | Education | n Director: | Lori Smo | ock | | Phone: | (714) 73 | 6-4257 | |
| Email: | lsmock@ | bpsd.us | | | | | | | |
| School | Site: Carl | E. Gilbert I | Elementary | , | | CDS Code | e: 602749 | 4 | |
| School | Ownershi | p Code: 60 |): Public El | ementary | | | | | |
| Specialized Academic Instruction—Code 330 is provided: ● Yes ○ No Related Services Currently Provided by the School Site: | | | | | | | | | |
| | | the specific or licensing, | | | | | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-3 of 84

| SELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|----------------------------------|--------------|---------|
|----------------------------------|--------------|---------|

| LEA: | Buena Park | School Di | strict | | | | | | | |
|---|---|-----------|-----------|-------|-----|--------|-----------|--------|--|--|
| Superir | ntendent: | Ramon M | ramontes, | Ed.D. | | Phone: | (714) 736 | 6-4241 | | |
| Email: | rmiramont | es@bpsd.u | ıs | | | | | | | |
| Special | Education | Director: | Lori Smo | ck | | Phone: | (714) 736 | 6-4257 | | |
| Email: | lsmock@b | ppsd.us | | | | | | | | |
| School Site: Charles G. Emery Elementary CDS Code: 6027510 School Ownership Code: 60: Public Elementary | | | | | | | | | | |
| Related S | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | | |
| 900 | | | | 900 | | | | | | |
| 900 | | | | 900 | | | | | | |

Version 2.0 Attachment VII-4 of 84

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | Buena Par | k School Di | strict | | | | | | | |
|------------|--|---|--------------|--------------|--------------|-----------|------------|--------|---|--|
| Superir | ntendent: | Ramon M | iramontes, | | Phone: | (714) 736 | 6-4241 | | | |
| Email: | rmiramon | tes@bpsd. | us | | | | | | | |
| Special | Education | n Director: | Lori Smo | ock | | Phone: | (714) 736 | 6-4257 | | |
| Email: | lsmock@ | bpsd.us | | | | | | | | |
| | | | | | | | | | _ | |
| School | Site: Gor | don H. Bea | tty Elemen | tary | | CDS Code | e: 6027536 | 6 | | |
| School | Ownershi | p Code: 60 |): Public El | ementary | | | | | | |
| • | Specialized Academic Instruction—Code 330 is provided: Yes No | | | | | | | | | |
| If code 90 | 0 is used, | urrently Pr the specific or licensing | service mu | ıst be ident | ified, and a | | | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | | |
| 900 | | | | 900 | | | | | | |
| 900 | | | | 900 | | | | | | |

Version 2.0 Attachment VII-5 of 84

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: | Buena Park | School Di | strict | | | | | | | |
|--|---|-----------|-----------|-------|-----|--------|-----------|--------|--|--|
| Superir | ntendent: | Ramon Mi | ramontes, | Ed.D. | | Phone: | (714) 736 | 6-4241 | | |
| Email: | rmiramonte | es@bpsd.ı | JS | | | | | | | |
| Special | Education | Director: | Lori Smo | ock | | Phone: | (714) 736 | 6-4257 | | |
| Email: | lsmock@b | psd.us | | | | | | | | |
| School Site: James A. Whitaker Elementary CDS Code: 6027569 School Ownership Code: 60: Public Elementary | | | | | | | | | | |
| Related \$ | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | | |
| 900 | | | | 900 | | | | | | |
| 900 | | | | 900 | | | | | | |

Version 2.0 Attachment VII-6 of 84

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | Buena Parl | School Di | strict | | | | | |
|---|------------|-----------|------------|-------|-----|----------|-----------|--------|
| Superir | ntendent: | Ramon M | iramontes, | Ed.D. | | Phone: | (714) 736 | 6-4241 |
| Email: | rmiramon | tes@bpsd. | us | | | | | |
| Special | Education | Director: | Lori Smo | ock | | Phone: | (714) 736 | 6-4257 |
| Email: | Ismock@b | opsd.us | | | | | | |
| | Site: Mab | | | | | CDS Code | e: 602757 | 7 |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-7 of 84

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 | |
|--------|---------------------------|--------------|---------|--|
| | | | | |

| LEA: | Buena Par | k School Di | strict | | | | | |
|--|---|-------------------------------|-----------|-------------|-----|----------|-----------|--------|
| Superir | ntendent: | Ramon Mi | ramontes, | Ed.D. | | Phone: | (714) 73 | 6-4241 |
| Email: | rmiramon | tes@bpsd.ı | JS | | | | | |
| Special | Education | n Director: | Lori Smo | ock | | Phone: | (714) 73 | 6-4257 |
| Email: | lsmock@ | bpsd.us | | | | | | |
| | | a Harder De | • | | | CDS Code | e: 691554 | 0 |
| School | Ownershi | p Code: 34 | : Non-Sch | ool Locatio | ns | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No | | | | | | | | |
| Related S | Related Services Currently Provided by the School Site: | | | | | | | |
| | • | the specific or licensing, | | | • | | | • |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-8 of 84

| | SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 | |
|--|--------|---------------------------|--------------|---------|--|
|--|--------|---------------------------|--------------|---------|--|

| LEA: [| Buena Park School District | | | | | | | |
|---|---|-------------------|----------|----------------|--|--|--|--|
| Superii | ntendent: Ramon Miramo | ntes, Ed.D. | Phone: | (714) 736-4241 | | | | |
| Email: | rmiramontes@bpsd.us | | | | | | | |
| Specia | I Education Director: Lor | Smock | Phone: | (714) 736-4257 | | | | |
| Email: | Ismock@bpsd.us | | | | | | | |
| School | Site: Olive Crest Academy | | CDS Code | e: 7102924 | | | | |
| School | Ownership Code: 34: Nor | -School Locations | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No | | | | | | | | |
| Related S | Related Services Currently Provided by the School Site: | | | | | | | |
| | 00 is used, the specific serviculurements for licensing, certif | | | • | | | | |
| 210 | 220 230 240 | 250 260 | 270 | 340 350 | | | | |
| 360 | 370 415 425 | 435 436 | 6 445 | 450 460 | | | | |
| 510 | 515 520 525 | 530 538 | 5 540 | 545 610 | | | | |
| 710 | 715 720 725 | 730 735 | 740 | 745 750 | | | | |
| 755 | 760 820 830 | 840 850 | 855 | 860 865 | | | | |
| 870 | 890 | | | | | | | |
| 900 | | 900 | | | | | | |
| 900 | | 900 | | | | | | |

Version 2.0 Attachment VII-9 of 84

| Attachme | Attachment VII | | | | | | | | | |
|----------|---|-------------|--------------|------------|-----|-------------------------------|-------|-------------|---|--|
| SELPA: | North Ora | nge County | 'SELPA | | | Fiscal Y | ear: | 2020-21 | | |
| | Attachment VII—Specialized Academic Instruction and Related Services by School Site Participating Local Educational Agency and School Site Information | | | | | | | | | |
| LEA: | Buena Par | k School D | istrict | | | | | | | |
| Superi | ntendent: | Ramon M | liramontes, | Ed.D. | | Phone: | (714 | 1) 736-424 | 1 | |
| Email: | rmiramor | ites@bpsd. | us | | | | | | | |
| Specia | I Education | n Director: | Lori Smo | ock | | Phone: | (714 | 1) 736-4257 | 7 | |
| Email: | Ismock@ | bpsd.us | | | | | | | | |
| | | | | | | | | | | |
| | School Site: St. Juliana Falconieri CDS Code: 6965321 | | | | | | | | | |
| Schoo | l Ownershi | p Code: [/ | 4: Private E | -iementary | | | | | | |
| • | zed Acader Services C | | | - | | Yes 🔿 | No | | | |
| | | • | | | | s will all servications in ac | | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 [| 460 | | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | | |

Attachment VII-10 of Version 2.0

| Attachment vii | | | | | | | | | | |
|--|----------------------------|-----------------|-------------------|-------------|--------------|-------------|--------------|------------------------------|--|--|
| SELPA | North Or | ange Cour | nty SELPA | | | Fisca | al Year: 20 | 020-21 | | |
| Attachr | ment VII—S | Specialize | d Academi | c Instructi | on and Re | lated Servi | ces by Scl | nool Site | | |
| Particip | oating Loca | al Educati | onal Agend | cy and Sch | nool Site In | formation | | | | |
| | | | | | | | | | | |
| LEA: | Buena Pa | ark School | District | | | | | | | |
| Supe | rintendent | : Ramon | Miramonte | s, Ed.D. | | Phone | e: (714) 7 | 736-4241 | | |
| Email | Email: rmiramontes@bpsd.us | | | | | | | | | |
| Speci | al Educati | on Directo | or: Lori Sr | nock | | Phone | e: (714) 7 | 736-4257 | | |
| Email | : Ismock(| @bpsd.us | | | | | | | | |
| | | | | | | | | | | |
| School Site: Rossier Park School CDS Code: 6926471 | | | | | | | | | | |
| School | or Site: Ro | JSSIEI Park | SCHOOL | | | CD3 C0 | ode: 69262 | +/ 1 | | |
| School | ol Owners | hip Code: | 34: Non-S | chool Locat | tions | | | | | |
| Special | izod Acad | omic Instr | uction—Co | ndo 330 ic | providad: | ♠ Vos | ○ No | ., | | |
| • | | | | | • | 162 | (NO | | | |
| | | - | Provided b | - | | | | | | |
| | | • | | | | | • | ovided, must ce with law. | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| | | | | | | | | | | |
| | | | | _ | | | | | | |
| 870 | 890 | | 300 |] 3.5 | | | 333 | | | |
| | | | | 900 | | | | | | |
| 710 1 | 715 760 | 520 720 820 820 | 525 725 830 | 730 840 | 535 735 850 | 740 855 | 745 860 | 750 865 | | |
| 900 | | ' | | 900 | | | | | | |

Version 2.0 Attachment VII-11 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | Fullerton Joint Unior | n High Schoo | ol District | | | | | |
|---|--|--------------|-------------|-----|---------|-----------|--------|--|
| Superir | ntendent: Scott Sc | cambray, Ed | .D. | | Phone: | (714) 87 | 0-2801 | |
| Email: | sscambray@fjuhso | d.org | | | | | | |
| Special | Education Directo | r: Scott Hu | uffman | | Phone: | (714) 87 | 0-2870 | |
| Email: | shuffman@fjuhsd.d | org | | | | | | |
| School | Site: Buena Park H | High School | | | CDS Cod | e: 303085 | 5 | |
| School | Ownership Code: | 66: Public H | igh School | | | | | |
| Specialized Academic Instruction—Code 330 is provided: ● Yes ○ No | | | | | | | | |
| Related Services Currently Provided by the School Site: | | | | | | | | |
| | 00 is used, the specif uirements for licensir | | | • | | • | • | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | |
| 900 | | | 900 | | | | | |
| 900 | | | 900 | | | | | |

Version 2.0 Attachment VII-12 of

| SELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|----------------------------------|--------------|---------|
|----------------------------------|--------------|---------|

| LEA: | Fullerton Joi | int Union F | ligh Schoo | I District | | | | |
|---|------------------------|-------------|-------------|------------|-----|----------|-----------|--------|
| Superir | ntendent: | Scott Scar | mbray, Ed.l | D. | | Phone: | (714) 870 |)-2801 |
| Email: | sscambray | /@fjuhsd.o | rg | | | | | |
| Special | Education | Director: | Scott Hu | ffman | | Phone: | (714) 870 | 0-2870 |
| Email: | shuffman@ | ၍fjuhsd.org |) | | | | | |
| | Site: Fuller Ownership | | | | | CDS Code | e: 303250 | 5 |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | Ī |

Version 2.0 Attachment VII-13 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: Fullerton Joint Union High School District | | | | | | | |
|---|-----------------------|----------|--------|-----|--------|----------|---------|
| Superintendent: Scott Scambray, Ed.D. | | | | | Phone: | (714) 87 | 70-2801 |
| Email: sscambray@fjuhsd.org | | | | | | | |
| Specia | l Education Director: | Scott Hu | uffman | | Phone: | (714) 87 | 70-2870 |
| Email: shuffman@fjuhsd.org | | | | | | | |
| School Site: La Habra High School CDS Code: 3033362 | | | | | | | |
| School Ownership Code: 66: Public High School | | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 🔳 520 🔳 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | |
| 900 | | | 900 | | | | |
| 900 | | | 900 | | | | \neg |

Version 2.0 Attachment VII-14 of

| SELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|----------------------------------|--------------|---------|
|----------------------------------|--------------|---------|

| LEA: | LEA: Fullerton Joint Union High School District | | | | | | | |
|--|---|-------------|---------------|------------|----------|--------|-----------|--------|
| Superin | ntendent: | Scott Scar | mbray, Ed.l | D. | | Phone: | (714) 870 |)-2801 |
| Email: | sscambray | @fjuhsd.o | rg | | | | | |
| Special | Education | Director: | Scott Hu | ffman | | Phone: | (714) 870 |)-2870 |
| Email: | shuffman@ |)fjuhsd.org |) | | | | | |
| School Site: La Sierra Alternative High School CDS Code: 3030335 | | | | | | | | |
| School | Ownership | Code: 63 | 3: Alternativ | e School o | f Choice | | | |
| • | ed Academ | | | • | | Yes (| No | |
| | 0 is used, th iirements for | • | | | | | • | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-15 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | LEA: Fullerton Joint Union High School District | | | | | | | | |
|--|---|-------------|------------|-------------------------|--------------------------|-----------------|-----------|-------|--|
| Superir | ntendent: Sc | ott Scamb | ray, Ed.C |). | | Phone: | (714) 870 | -2801 | |
| Email: | Email: sscambray@fjuhsd.org | | | | | | | | |
| Special | Education Di | rector: | Scott Huff | fman | | Phone: | (714) 870 | -2870 | |
| Email: | shuffman@fju | uhsd.org | | | | | | | |
| School Site: La Vista Continuation High School CDS Code: 3033610 School Ownership Code: 68: Continuation High School | | | | | | | | | |
| Related S | ed Academic Services Curre 0 is used, the s irements for lic | ently Provi | ided by t | he School st be identif | Site: ied, and as | s will all serv | • | | |
| 210 | 220 23 | 0 24 | 10 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 41 | 5 🔳 42 | 25 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 🔳 520 | 0 52 | 25 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 72 | 0 🔳 72 | 25 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 82 | 0 83 | 30 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | 7 | |
| 900 | | | | 900 | | | | _ | |

Version 2.0 Attachment VII-16 of

| ELPA: North Orange County SELPA | Fiscal Year: 2020-21 |
|---------------------------------|------------------------|
| ELPA: North Orange County SELPA | Fiscal Year: 2020-21 |

| LEA: | LEA: Fullerton Joint Union High School District | | | | | | | | |
|---|---|---------------|--------------------------------|-----------------------------------|--------------------------------|----------------|-----------|--------|--|
| Superintendent: Scott Scambray, Ed.D. Phone: (714) 870-2801 | | | | | | |)-2801 | | |
| Email: | Email: sscambray@fjuhsd.org | | | | | | | | |
| Special | Education | Director: | Scott Hu | ffman | | Phone: | (714) 870 | 0-2870 | |
| Email: | shuffman@ | ဤgjuhsd.org |) | | | | | | |
| School Site: Sonora High School CDS Code: 3037090 School Ownership Code: 66: Public High School | | | | | | | | | |
| Related S | ed Academ Services Cu 0 is used, the | rrently Prone | ovided by service mu | t he Schoo st be identi | I Site: fied, and as | s will all ser | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-17 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | LEA: Fullerton Joint Union High School District | | | | | | | | |
|--|--|-------------|--------------------------------|---------------------------|-------------------------------|----------------|-----------|--------|--|
| Superintendent: Scott Scambray, Ed.D. Phone: (714) 870-2801 | | | | | | |)-2801 | | |
| Email: | Email: sscambray@fjuhsd.org | | | | | | | | |
| Special | Education | Director: | Scott Hu | ffman | | Phone: | (714) 870 |)-2870 | |
| Email: | shuffman@ |)fjuhsd.org |) | | | | | | |
| School Site: Sunny Hills High School CDS Code: 3037348 School Ownership Code: 66: Public High School | | | | | | | | | |
| Related S | ed Academ Services Cu 0 is used, th irements for | rrently Pro | ovided by service mu | the Schoo st be identi | I Site: fied, and a | s will all ser | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | Ī | |

Version 2.0 Attachment VII-18 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | LEA: Fullerton Joint Union High School District | | | | | | | | |
|------------|--|--------------|--------------|--------|----------|--------|--|--|--|
| Superir | ntendent: Scott Scambray, Ed. | .D. | | Phone: | (714) 87 | 0-2801 | | | |
| Email: | sscambray@fjuhsd.org | | | | | | | | |
| Special | Education Director: Scott Hu | ıffman | | Phone: | (714) 87 | 0-2870 | | | |
| Email: | shuffman@fjuhsd.org | | | | | | | | |
| School | School Site: Troy High School CDS Code: 3037496 | | | | | | | | |
| School | Ownership Code: 66: Public H | igh School | | | | | | | |
| • | ed Academic Instruction—Cod | - | | Yes C | No | | | | |
| If code 90 | 00 is used, the specific service multiple of the specific service of the sp | ust be ident | ified, and a | | • | | | | |
| 210 | 220 230 240 | 250 | 260 | 270 | 340 | 350 | | | |
| 360 | 370 415 425 | 435 | 436 | 445 | 450 | 460 | | | |
| 510 | 515 520 525 | 530 | 535 | 540 | 545 | 610 | | | |
| 710 | 715 720 725 | 730 | 735 | 740 | 745 | 750 | | | |
| 755 | 760 820 830 | 840 | 850 | 855 | 860 | 865 | | | |
| 870 | 890 | | | | | | | | |
| 900 | Music Therapy | 900 | | | | | | | |
| 900 | | 900 | | | | | | | |

Version 2.0 Attachment VII-19 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | LEA: Fullerton Joint Union High School District | | | | | | | | |
|---|--|-------------|----------|--------|----------|--------|--|--|--|
| Superir | ntendent: Scott Scambray, Ed. | D. | | Phone: | (714) 87 | 0-2801 | | | |
| Email: | Email: sscambray@fjuhsd.org | | | | | | | | |
| Special | Education Director: Scott Hu | ffman | | Phone: | (714) 87 | 0-2870 | | | |
| Email: | shuffman@fjuhsd.org | | | | | | | | |
| School Site: Ocean View Non-Public School CDS Code: 7098866 | | | | | | | | | |
| School | Ownership Code: 34: Non-Sch | ool Locatio | ons | | | | | | |
| Specializ | ed Academic Instruction—Code | e 330 is pr | rovided: | Yes C | No | | | | |
| Related S | Services Currently Provided by | the Schoo | ol Site: | | | | | | |
| | 00 is used, the specific service mu uirements for licensing, certificatio | | • | | • | • | | | |
| 210 | 220 230 240 | 250 | 260 | 270 | 340 | 350 | | | |
| 360 | 370 415 425 | 435 | 436 | 445 | 450 | 460 | | | |
| 510 | 515 🔳 520 🔳 525 🔳 | 530 | 535 | 540 | 545 | 610 | | | |
| 710 | 715 720 725 | 730 | 735 | 740 | 745 | 750 | | | |
| 755 | 760 820 830 | 840 | 850 | 855 | 860 | 865 | | | |
| 870 | 890 | | | | | | | | |
| 900 | | 900 | | | | | | | |
| 900 | | 900 | | | | | | | |

Version 2.0 Attachment VII-20 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: Fullerton Joint Union High School District | | | | | | | | | |
|---|---|---------------|--------------|------------|---------|----------|--------|--|--|
| Superintendent: Scott Scambray, Ed.D. Phone: (714) 870-2801 | | | | | | | | | |
| Email: | Email: sscambray@fjuhsd.org | | | | | | | | |
| Special | Education Direc | tor: Scott Hu | uffman | | Phone: | (714) 87 | 0-2870 | | |
| Email: | shuffman@fjuhs | d.org | | | | | | | |
| School Site: Olive Crest Academy CDS Code: 7102924 | | | | | | | | | |
| School | Ownership Code | 34: Non-Sch | nool Locatio | ons | | | | | |
| Specializ | ed Academic Ins | truction—Cod | le 330 is pi | rovided: (| • Yes (|) No | | | |
| Related S | Services Currentl | y Provided by | the Schoo | ol Site: | | | | | |
| | 0 is used, the spe uirements for licen | | | | | • | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 🔳 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 I | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | |
| 900 | | | 900 | | | | | | |
| 900 | | | 900 | | | | | | |

Version 2.0 Attachment VII-21 of

| Attachme | ent VII | | | | | | | | |
|---|-------------|-------------|------------|-------------|-------------|-----------|----------|---------|------|
| SELPA: | North Ora | inge County | / SELPA | | | Fiscal ` | rear: 20 | 20-21 | |
| Attachment VII—Specialized Academic Instruction and Related Services by School Site | | | | | | | | | |
| Participa | ating Loca | l Educatio | nal Agency | y and Sch | ool Site In | formation | | | |
| | | | | | | | | | |
| LEA: | Fullerton . | Joint Union | High Scho | ol District | | | | | |
| Superi | ntendent: | Scott Sca | ambray, Ed | I.D. | | Phone: | (714) 87 | 70-2801 | |
| Email: | sscambr | ay@fjuhsd. | org | | | | | | |
| Specia | I Educatio | n Director | Scott H | uffman | | Phone: | (714) 87 | 70-2870 | |
| Email: | shuffmar | n@fjuhsd.o | g | | | | | | |
| | | | | | | | | | _ |
| Schoo | I Site: Ros | sary High | | | | CDS Code | 693739 | 95 | |
| Schoo | l Ownersh | ip Code: 8 | 0: Private | High Scho | ol Center/P | rogram | | | |
| | | | | | | | | | |
| Specializ | zed Acade | mic Instru | ction—Co | de 330 is | provided: | ○ Yes • | No | | |
| Related | Services C | currently P | rovided by | y the Scho | ool Site: | | | | |
| If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |

Version 2.0 Attachment VII-22 of

| Attachme | Attachment VII | | | | | | | | |
|-----------|--|----------------|-------------|-------------|--------------|----------|-----------|--------|--|
| SELPA: | North Ora | nge County | SELPA | | | Fiscal \ | rear: 202 | 20-21 | |
| | Attachment VII—Specialized Academic Instruction and Related Services by School Site Participating Local Educational Agency and School Site Information | | | | | | | | |
| LEA: | Fullerton J | oint Union F | High School | ol District | | | | | |
| Superi | ntendent: | Scott Scar | mbray, Ed | .D. | | Phone: | (714) 87 | 0-2801 | |
| Email: | sscambra | ay@fjuhsd.c | org | | | | | | |
| Specia | I Education | n Director: | Scott H | uffman | | Phone: | (714) 87 | 0-2870 | |
| Email: | shuffman | @fjuhsd.or@ | 9 | | | | | | |
| | | ttier Christia | | High Schoo | ol Center/Pr | CDS Code | 693748 | 6 | |
| Related S | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |

Attachment VII-23 of Version 2.0

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: | LEA: Fullerton Joint Union High School District | | | | | | | | |
|---|---|-------------|--------------|-----------|--------|----------|--------|--|--|
| Superii | ntendent: Scott Scar | mbray, Ed.l | D. | | Phone: | (714) 87 | 0-2801 | | |
| Email: | Email: sscambray@fjuhsd.org | | | | | | | | |
| Specia | l Education Director: | Scott Hu | ffman | | Phone: | (714) 87 | 0-2870 | | |
| Email: | shuffman@fjuhsd.org | J | | | | | | | |
| School Site: Renaissance Community Prep CDS Code: 6152953 | | | | | | | | | |
| School | Ownership Code: 34 | : Non-Scho | ool Location | ns | | | | | |
| Specializ | ed Academic Instruc | tion—Code | e 330 is pr | ovided: • | Yes C | No | | | |
| Related S | Services Currently Pro | ovided by | the Schoo | l Site: | | | | | |
| | 00 is used, the specific uirements for licensing, | | | | | • | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | |
| 900 | | | 900 | | | | | | |
| 900 | | | 900 | | | | | | |

Version 2.0 Attachment VII-24 of

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: Fullerton Joint Union High School District | | | | | | | | | |
|---|---|------------------|---------------|----------------|--|--|--|--|--|
| Superintendent: Scott Scambray, Ed.D. Phone: (714) 870-2801 | | | | | | | | | |
| Email: | Email: sscambray@fjuhsd.org | | | | | | | | |
| Specia | I Education Director: Scott | Huffman | Phone: | (714) 870-2870 | | | | | |
| Email: | shuffman@fjuhsd.org | | | | | | | | |
| School | School Site: Rossier Park School CDS Code: 6926471 | | | | | | | | |
| School | Ownership Code: 34: Non-S | School Locations | | | | | | | |
| Specializ | ed Academic Instruction—C | ode 330 is prov | ided: ● Yes C | No | | | | | |
| Related S | Services Currently Provided | by the School S | ite: | | | | | | |
| | 00 is used, the specific service uirements for licensing, certification | | | • | | | | | |
| 210 | 220 230 240 | 250 26 | 60 270 | 340 350 | | | | | |
| 360 | 370 415 425 | 435 43 | 36 445 | 450 460 | | | | | |
| 510 | 515 520 525 | 530 🔳 53 | 35 540 | 545 610 | | | | | |
| 710 | 715 720 725 | 730 73 | 740 | 745 750 | | | | | |
| 755 | 760 820 830 | 840 🔳 8 | 50 855 | 860 865 | | | | | |
| 870 | 890 | | | | | | | | |
| 900 | | 900 | | | | | | | |
| 900 | | 900 | | | | | | | |

Version 2.0 Attachment VII-25 of

| SELPA: North Orange County SELPA | Fiscal Year: 2020-21 |
|---|-----------------------------------|
| Attachment VII—Specialized Academic Instruction an | d Related Services by School Site |
| Participating Local Educational Agency and School S | Site Information |
| LEA: Fullerton Joint Union High School District | |
| Superintendent: Scott Scambray, Ed.D. | Phone: (714) 870-2801 |
| Email: sscambray@fjuhsd.org | |
| Special Education Director: Scott Huffman | Phone: (714) 870-2870 |
| Email: shuffman@fjuhsd.org | |
| | |
| School Site: Speech and Language Devel. Center | CDS Code: 6937437 |
| School Ownership Code: 34: Non-School Locations | |
| Specialized Academic Instruction—Code 330 is provi | ded: ○ Yes ○ No |

Related Services Currently Provided by the School Site:

If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law.

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-26 of

| Attachme | Attachment VII | | | | | | | | |
|----------|--|---------------|------------|-------------|-------------|----------------------------------|--------|------------|---|
| SELPA: | North Ora | nge County | SELPA | | | Fiscal ` | Year: | 2020-21 | |
| | Attachment VII—Specialized Academic Instruction and Related Services by School Site Participating Local Educational Agency and School Site Information | | | | | | | | |
| LEA: | Fullerton . | Joint Union I | High Schoo | ol District | | | | | |
| Superi | ntendent: | Scott Sca | mbray, Ed | .D. | | Phone: | (714 | 4) 870-280 | 1 |
| Email: | sscambr | ay@fjuhsd.d | org | | | | | | |
| Specia | I Educatio | n Director: | Scott Hu | uffman | | Phone: | (714 | 4) 870-287 | 0 |
| Email: | shuffmar | n@fjuhsd.or | g | | | | | | |
| | | | | | | | | | |
| Schoo | l Site : Bea | acon Day So | chool | | | CDS Code | e: 613 | 30520 | |
| Schoo | l Ownersh | ip Code: 3 | 4: Non-Sch | nool Locati | ons | | | | |
| - | | mic Instruc | | | orovided: (| Yes C | No | | |
| | • | | | | • | as will all ser ications in a | | • | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |

Version 2.0 Attachment VII-27 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: Fullerton Joint Union High Sci | chool District | | | | | | |
|---|--|--|--|--|--|--|--|
| Superintendent: Scott Scambray, | Ed.D. Phone: (714) 870-2801 | | | | | | |
| Email: sscambray@fjuhsd.org | | | | | | | |
| Special Education Director: Scott | t Huffman Phone: (714) 870-2870 | | | | | | |
| Email: shuffman@fjuhsd.org | | | | | | | |
| School Site: Cleta Harder Develop. School/HBIC CDS Code: 6915540 School Ownership Code: 34: Non-School Locations | | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | |
| 210 220 230 240 | 250 260 270 340 350 | | | | | | |
| 360 370 415 425 | 435 🔳 436 🔳 445 450 🔳 460 🔳 | | | | | | |
| 510 515 520 525 | 530 535 540 545 610 | | | | | | |
| 710 715 720 725 | 730 735 740 745 750 | | | | | | |
| 755 760 820 830 | 840 850 855 860 865 | | | | | | |
| 870 890 | | | | | | | |
| 900 | 900 | | | | | | |
| 900 | 900 | | | | | | |

Version 2.0 Attachment VII-28 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|-------------------------------|---------------|---------|
| O | Tretair Grange Granty GEE! 71 | 1 10001 10011 | 2020 2: |

| LEA: | Fullerton Joint Union | High School | ol District | | | | |
|------------|--|---------------|--------------|-------------|---------|-------------------|--------|
| Superir | ntendent: Scott Sc | ambray, Ed | .D. | | Phone: | (714) 87 | 0-2801 |
| Email: | sscambray@fjuhsd | org | | | | | |
| Special | Education Director | : Scott Hu | ıffman | | Phone: | (714) 87 | 0-2870 |
| Email: | shuffman@fjuhsd.o | rg | | | | | |
| School | Site: Discovery Rar | nch for Girls | | | CDS Cod | e : 013269 | 6 |
| | | | | /D | | 0.0200 | |
| School | Ownership Code: [8 | 30: Private i | High Schoo | I Center/Pi | rogram | | |
| Specializ | ed Academic Instru | ction—Cod | le 330 is pı | rovided: (| • Yes (|) No | |
| Related S | Services Currently P | rovided by | the Schoo | ol Site: | | | |
| If code 90 | 0 is used, the specifical or licensing | c service m | ust be ident | tified, and | | | • |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 🔳 520 🔳 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | |
| 900 | | | 900 | | | | |
| 900 | | | 900 | | | | |

Version 2.0 Attachment VII-29 of

| SELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|----------------------------------|--------------|---------|
|----------------------------------|--------------|---------|

| LEA: | Fullerton Jo | int Union F | High Schoo | l District | | | | |
|-----------|-------------------------------|-------------|-------------|--------------|-----------|----------|-----------|--------|
| Superir | ntendent: | Scott Scar | mbray, Ed.l | D. | | Phone: | (714) 870 | 0-2801 |
| Email: | sscambra | y@fjuhsd.o | org | | | | | |
| Special | Education | Director: | Scott Hu | ffman | | Phone: | (714) 870 | 0-2870 |
| Email: | shuffman(| @fjuhsd.org |] | | | | | |
| | | | | | | | | |
| School | Site: ECE | 4 Autism | | | | CDS Code | 0133082 | 2 |
| School | Ownership | Code: 34 | 1: Non-Sch | ool Location | าร | | | |
| Specializ | ed Academ | nic Instruc | tion—Code | e 330 is pr | ovided: • | Yes 🔿 | No | |
| Related S | Services Cu | rrently Pr | ovided by | the Schoo | l Site: | | | |
| | 0 is used, tl uirements fo | • | | | | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-30 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: [| Fullerton So | chool Distri | ct | | | | | | |
|--|--------------------------------|------------------|--------------|---------------|----------|--------|----------|--------|--|
| Superii | ntendent: | Robert Ple | etka, Ed.D. | | | Phone: | (714) 44 | 7-7410 | |
| Email: | bob_pletk | a@myfsd.c | org | | | | | | |
| Specia | I Education | Director: | Robin G | illigan, Ed.[|) | Phone: | (714) 44 | 7-7500 | |
| Email: | robin_gilli | gan@myfso | d.org | | | | | | |
| School Site: Acacia Elementary CDS Code: 6028005 | | | | | | | | | |
| School | Ownership | Code : 60 |): Public El | ementary | | | | | |
| Specializ | ed Academ | nic Instruc | tion—Cod | e 330 is pr | ovided: | Yes C | No | | |
| Related S | Services Cu | arrently Pr | ovided by | the Schoo | ol Site: | | | | |
| | 00 is used, tl uirements fo | • | | | | | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-31 of

| Attachment vii | | | | | | | | |
|--|------------------------------------|--|--|--|--|--|--|--|
| SELPA: North Orange County SELPA Fiscal Year: 2020-21 | | | | | | | | |
| Attachment VII—Specialized Academic Instruction ar | nd Related Services by School Site | | | | | | | |
| Participating Local Educational Agency and School S | Site Information | | | | | | | |
| | | | | | | | | |
| LEA: Fullerton School District | | | | | | | | |
| Superintendent: Robert Pletka, Ed.D. | Phone : (714) 447-7410 | | | | | | | |
| Email: bob_pletka@myfsd.org | | | | | | | | |
| Special Education Director: Robin Gilligan, Ed.D | Phone: (714) 447-7500 | | | | | | | |
| Email: robin_gilligan@myfsd.org | | | | | | | | |
| | | | | | | | | |
| School Site: Beechwood Elementary | CDS Code : 6028013 | | | | | | | |
| School Ownership Code: 60: Public Elementary | | | | | | | | |
| Specialized Academic Instruction—Code 330 is provi | ded: ● Yes ○ No | | | | | | | |
| Related Services Currently Provided by the School S | ite: | | | | | | | |
| If code 900 is used, the specific service must be identified meet requirements for licensing, certification, and provide | · · | | | | | | | |
| 040 - 000 - 000 - 040 - 050 - 050 | 070 040 0 050 | | | | | | | |

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-32 of

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: | Fullerton School Di | strict | | | | | | |
|---|---|--------------|---------------|-----|--------|----------|--------|--|
| Superir | ntendent: Robert | Pletka, Ed.D | | | Phone: | (714) 44 | 7-7410 | |
| Email: | bob_pletka@myfs | d.org | | | | | | |
| Special | Education Directo | or: Robin G | illigan, Ed.l | D | Phone: | (714) 44 | 7-7500 | |
| Email: | robin_gilligan@m | yfsd.org | | | | | | |
| School Site: Commonwealth Elementary CDS Code: 6028021 School Ownership Code: 60: Public Elementary | | | | | | | | |
| Related S | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 🔳 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | |
| 900 | | | 900 | | | | | |
| 900 | | | 900 | | | | | |

Version 2.0 Attachment VII-33 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
| | | | |

| LEA: | Fullerton School Distric | t | | | | | |
|-----------|--|------------|--------------|--------|---------------------------------------|-----------|--------|
| Superin | ntendent: Robert Plet | ka, Ed.D. | | | Phone: | (714) 447 | 7-7410 |
| Email: | bob_pletka@myfsd.or | g | | | | | |
| Special | Education Director: | Robin Gil | lligan, Ed.D |) | Phone: | (714) 447 | 7-7500 |
| Email: | robin_gilligan@myfsd | .org | | | | | |
| | | | | | | | |
| School | Site: D. Russell Parks | Junior Hi | gh School | | CDS Code | : 6085286 | 6 |
| School | Ownership Code: 62: | Public Int | ermediate/I | Middle | | | |
| 0 | - 1 A 1 1 ((((((((| | | | · · · · · · · · · · · · · · · · · · · | | |
| • | ed Academic Instructi | | - | | Yes (| No | |
| Related S | Services Currently Pro | vided by | the School | Site: | | | |
| | 0 is used, the specific s irements for licensing, | | | • | | • | • |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | |
| 900 | | | 900 | | | | 7 |
| 900 | | | 900 | | | | |

Version 2.0 Attachment VII-34 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: [| Fullerton School Distr | ict | | | | | | |
|-----------|---|-------------|---------------|----------|----------|-----------|--------|--|
| Superii | ntendent: Robert Pl | etka, Ed.D | | | Phone: | (714) 44 | 7-7410 | |
| Email: | bob_pletka@myfsd. | org | | | | | | |
| Specia | l Education Director: | Robin G | illigan, Ed.[|) | Phone: | (714) 44 | 7-7500 | |
| Email: | robin_gilligan@myfs | d.org | | | | | | |
| | Site: Fern Drive Elei | | | | CDS Code | e: 602803 | 9 | |
| School | Ownership Code: 6 | 0: Public E | lementary | | | | | |
| • | zed Academic Instruc | | • | | Yes C |) No | | |
| Related S | Services Currently Pr | ovided by | the Schoo | ol Site: | | | | |
| | 00 is used, the specific uirements for licensing | | | • | | | • | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 🔳 520 🔳 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | |
| 900 | | | 900 | | | | \neg | |
| 900 | | | 900 | | | | | |

Version 2.0 Attachment VII-35 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | Fullerton School District | | | | | | |
|-----------|--|----------------|------------|---------|-----------|--------|---|
| Superir | ntendent: Robert Pletka, Ed.D | | | Phone: | (714) 44 | 7-7410 | |
| Email: | bob_pletka@myfsd.org | | | | | | |
| Special | Education Director: Robin G | Silligan, Ed.l | D | Phone: | (714) 44 | 7-7500 | |
| Email: | robin_gilligan@myfsd.org | | | | | | |
| School | Site: Golden Hill Elementary | | | CDS Cod | e: 602805 | 4 | _ |
| School | Ownership Code: 60: Public E | lementary | | | | | |
| Specializ | ed Academic Instruction—Cod | de 330 is p | rovided: (| Yes (|) No | | |
| Related S | Services Currently Provided by | the Schoo | ol Site: | | | | |
| | 00 is used, the specific service mulicular artification of the specific service mulicular artification of the service of the | | • | | | • | |
| 210 | 220 230 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | |
| 900 | | 900 | | | | | |
| 900 | | 900 | | | | | |

Version 2.0 Attachment VII-36 of

| SELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|----------------------------------|--------------|---------|
|----------------------------------|--------------|---------|

| | | | | | | | | _ |
|-----------|---|-------------|---------------------------|----------|----------------|-----------|--------|-------------|
| LEA: | Fullerton School Distr | ict | | | | | | |
| Superir | ntendent: Robert Pl | etka, Ed.D. | | | Phone: | (714) 44 | 7-7410 | |
| Email: | bob_pletka@myfsd.c | org | | | | | | |
| Special | Education Director: | Robin G | illigan, Ed.[|) | Phone: | (714) 44 | 7-7500 | |
| Email: | robin_gilligan@myfs | d.org | | | _ | | | <u>'</u> |
| | Site: Hermosa Drive Ownership Code: 6 | | | | CDS Cod | e: 602806 | 52 | _]] |
| Related S | ed Academic Instruction Services Currently Properties Of is used, the specifical irements for licensing | ovided by | the Schoo ust be ident | ol Site: | as will all se | | • | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 🔳 520 🔳 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | |
| 900 | | | 900 | | | | | |
| 900 | | | 900 | | | | = | |

Version 2.0 Attachment VII-37 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: [| Fullerton School I | District | | | | | |
|-----------|--|-----------------|----------------------|-------------------------|-----------------|----------|--------|
| Superi | ntendent: Robe | rt Pletka, Ed.D | | | Phone: | (714) 44 | 7-7410 |
| Email: | bob_pletka@my | rfsd.org | | | | | |
| Specia | l Education Direc | ctor: Robin G | Gilligan, Ed. | D | Phone: | (714) 44 | 7-7500 |
| Email: | robin_gilligan@r | myfsd.org | | | | | |
| | School Site: Ladera Vista Junior High School CDS Code: 6028070 School Ownership Code: 62: Public Intermediate/Middle | | | | | | |
| Related S | ed Academic Ins Services Current 00 is used, the spe uirements for licen | y Provided by | the Schooust be iden | ol Site: tified, and | as will all ser | • | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | |
| 900 | | | 900 | | | | |
| 900 | | | 900 | | | | |

Version 2.0 Attachment VII-38 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | Fullerton School District | | | | | | |
|---------|--|---------------|-----|---------|------------------|--------|---|
| Superir | ntendent: Robert Pletka, Ed.D | | | Phone: | (714) 44 | 7-7410 | |
| Email: | bob_pletka@myfsd.org | | | | | | |
| Special | Education Director: Robin G | illigan, Ed.l | D | Phone: | (714) 44 | 7-7500 | |
| Email: | robin_gilligan@myfsd.org | | | | | | |
| School | Site: Laguna Road Elementary | , | | CDS Cod | e: 602808 | 8 | _ |
| School | Ownership Code: 60: Public E | lementary | | | | | |
| • | ed Academic Instruction—Cod | • | | Yes (|) No | | |
| | 00 is used, the specific service multiple in a service multiple in the specific service multiple in the service multiple in th | | • | | • | • | |
| 210 | 220 230 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | |
| 900 | | 900 | | | | | |
| 900 | | 900 | | | | | |

Version 2.0 Attachment VII-39 of

| Attachment vii | |
|--|------------------------------------|
| SELPA: North Orange County SELPA | Fiscal Year: 2020-21 |
| Attachment VII—Specialized Academic Instruction a | nd Related Services by School Site |
| Participating Local Educational Agency and School | Site Information |
| | |
| LEA: Fullerton School District | |
| Superintendent: Robert Pletka, Ed.D. | Phone: (714) 447-7410 |
| Email: bob_pletka@myfsd.org | |
| Special Education Director: Robin Gilligan, Ed.D | Phone: (714) 447-7500 |
| Email: robin_gilligan@myfsd.org | |
| | |
| School Site: Maple Elementary | CDS Code : 6113617 |
| School Ownership Code: 60: Public Elementary | |
| Specialized Academic Instruction—Code 330 is prov | rided: Yes No |
| · | |
| Related Services Currently Provided by the School S | Bite: |
| If code 900 is used, the specific service must be identified meet requirements for licensing, certification, and provide | • |
| 210 220 230 240 250 2 | 60 270 340 350 |
| 360 370 415 425 435 4 | 36 445 450 ■ 460 ■ |

Version 2.0 Attachment VII-40 of

| SELPA: North Orange County SELPA | Fiscal Year: 2020-21 | | | | | | |
|---|------------------------------|--|--|--|--|--|--|
| Attachment VII—Specialized Academic Instruction and Related Services by School Site | | | | | | | |
| Participating Local Educational Agency and School Site Information | | | | | | | |
| LEA: Fullerton School District | | | | | | | |
| Superintendent: Robert Pletka, Ed.D. | Phone: (714) 447-7410 | | | | | | |
| Email: bob_pletka@myfsd.org | | | | | | | |
| Special Education Director: Robin Gilligan, Ed.D | Phone: (714) 447-7500 | | | | | | |
| Email: robin_gilligan@myfsd.org | | | | | | | |
| | | | | | | | |
| School Site: Nicolas Junior High School | CDS Code : 6028104 | | | | | | |
| School Ownership Code: 62: Public Intermediate/Mid | ddle | | | | | | |

Specialized Academic Instruction—Code 330 is provided: ● Yes ○ No

Related Services Currently Provided by the School Site:

If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law.

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-41 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: | Fullerton School Distr | ict | | | | | |
|---|------------------------|-------------|---------------|-----|--------|----------|--------|
| Superir | ntendent: Robert Pl | etka, Ed.D. | | | Phone: | (714) 44 | 7-7410 |
| Email: | bob_pletka@myfsd. | org | | | | | |
| Special | Education Director: | Robin G | illigan, Ed.[|) | Phone: | (714) 44 | 7-7500 |
| Email: | robin_gilligan@myfs | d.org | | | | | |
| School Site: Orangethorpe Elementary CDS Code: 6028112 School Ownership Code: 60: Public Elementary | | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | |
| 900 | | | 900 | | | | |
| 900 | | | 900 | | | | |

Version 2.0 Attachment VII-42 of

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: | Fullerton School Distr | ict | | | | | | |
|--|---|-------------|---------------|-----|--------|----------|--------|---|
| Superir | ntendent: Robert Pl | etka, Ed.D. | | | Phone: | (714) 44 | 7-7410 | |
| Email: | bob_pletka@myfsd. | org | | | | | | |
| Special | Education Director: | Robin G | illigan, Ed.[|) | Phone: | (714) 44 | 7-7500 | 7 |
| Email: | robin_gilligan@myfs | d.org | | | | | | _ |
| School Site: Pacific Drive Elementary CDS Code: 6028120 School Ownership Code: 60: Public Elementary | | | | | | | | |
| Related S | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | |
| 900 | | | 900 | | | | | |
| 900 | | | 900 | | | | Ī | |

Version 2.0 Attachment VII-43 of

| Allachme | ent vii | | | | | | | |
|----------|-------------|---------------------|-------------|---------------|----------|-----------------------------------|----------|----------------------------|
| SELPA: | North Orai | nge County | SELPA | | | Fiscal ` | Year: 20 |)20-21 |
| | - | pecialized <i>F</i> | | | | ited Service ormation | s by Sch | nool Site |
| LEA: | Fullerton S | School Distri | ct | | | | | |
| Superi | ntendent: | Robert Ple | etka, Ed.D | | | Phone: | (714) 4 | 47-7410 |
| Email: | bob_pletk | ka@myfsd.c | org | | | | | |
| Specia | I Education | n Director: | Robin G | illigan, Ed.l | D | Phone: | (714) 4 | 47-7500 |
| Email: | robin_gill | igan@myfso | d.org | | | | | |
| | | | | | | | | |
| Schoo | Site: Ray | mond Elem | entary | | | CDS Code | 60281 | 38 |
| School | l Ownershi | p Code: 60 |): Public E | lementary | | | | |
| Related | Services C | mic Instruc | ovided by | the Schoo | ol Site: | | No | |
| | | • | | | | as will all ser fications in a | | vided, must e with law. |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |

Version 2.0 Attachment VII-44 of

| Attachme | ent VII | | | | | | | | |
|-----------|-------------|-------------|--------------|--------------|--------------|------------------------------------|----------|----------|---------------|
| SELPA: | North Ora | ange Count | y SELPA | | | Fiscal \ | /ear: 20 | 20-21 | |
| Attachm | ent VII—S | pecialized | Academic | Instruction | on and Rela | ated Service | s by Sch | ool Site | |
| Participa | ating Loca | l Educatio | nal Agenc | y and Sch | ool Site Inf | formation | | | |
| | | | | | | | | | _ |
| LEA: | Fullerton | School Dist | rict | | | | | | |
| Superi | ntendent: | Robert F | letka, Ed.[|). | | Phone: | (714) 44 | 47-7410 | |
| Email: | bob_ple | tka@myfsd | .org | | | | | | |
| Specia | I Educatio | on Director | : Robin | Gilligan, Ed | .D | Phone: | (714) 44 | 47-7500 | |
| Email: | robin_gil | lligan@myf | sd.org | | | | | | |
| | | | | | | | | | |
| Schoo | I Site: Ric | hman Elen | nentary | | | CDS Code | 602814 | 46 | $\overline{}$ |
| | | | - | | | | 00201 | | |
| Schoo | l Ownersh | ip Code: [| 60: Public I | Elementary | | | | | |
| Specializ | zed Acade | mic Instru | ction—Co | de 330 is r | provided: | • Yes • | No | | |
| _ | | Currently P | | _ | | 0 103 | 140 | | |
| | | • | | • | | | | | |
| | | • | | | | as will all ser ifications in a | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |

Attachment VII-45 of Version 2.0

| | | 1 | |
|--------|---------------------------|--------------|---------|
| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |

| LEA: | Fullerton School Distri | ct | | | | | |
|---|----------------------------|-------------|--------------|-----|--------|----------|--------|
| Superir | ntendent: Robert Ple | etka, Ed.D. | | | Phone: | (714) 44 | 7-7410 |
| Email: | bob_pletka@myfsd.c | org | | | | | |
| Special | Education Director: | Robin Gi | lligan, Ed.C |) | Phone: | (714) 44 | 7-7500 |
| Email: | robin_gilligan@myfso | d.org | | | | | |
| School Site: Robert C. Fisler Elementary CDS Code: 0102582 School Ownership Code: 60: Public Elementary | | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 🔳 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | |
| 900 | | | 900 | | | | |
| 900 | | | 900 | | | | |

Version 2.0 Attachment VII-46 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | Fullerton School Distr | ict | | | | | | |
|--|---|-------------|---------------|-----|--------|----------|--------|--|
| Superir | ntendent: Robert Pl | etka, Ed.D. | | | Phone: | (714) 44 | 7-7410 | |
| Email: | bob_pletka@myfsd. | org | | | | | | |
| Special | Education Director: | Robin G | illigan, Ed.[|) | Phone: | (714) 44 | 7-7500 | |
| Email: | robin_gilligan@myfs | d.org | | | | | | |
| School Site: Rolling Hills Elementary CDS Code: 6028153 School Ownership Code: 60: Public Elementary | | | | | | | | |
| Related S | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | |
| 900 | | | 900 | | | | | |
| 900 | | | 900 | | | | Ī | |

Version 2.0 Attachment VII-47 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: Fullerton School District | | | | | | | | | |
|--------------------------------|---|-------------|---------------|----------|----------------|-----------|--------|--|--|
| Superir | ntendent: Robert P | etka, Ed.D. | | | Phone: | (714) 44 | 7-7410 | | |
| Email: bob_pletka@myfsd.org | | | | | | | | | |
| Special | Education Director | Robin G | illigan, Ed.[|) | Phone: | (714) 44 | 7-7500 | | |
| Email: | robin_gilligan@myfs | d.org | | | | | | | |
| | Site: Sunset Lane E Ownership Code: 6 | | lementary | | CDS Code | e: 602816 | 1 | | |
| Related S | ed Academic Instruction Services Currently P O is used, the specifical irements for licensing | rovided by | the Schoo | ol Site: | as will all se | • | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | |
| 900 | | | 900 | | | | | | |
| 900 | | | 900 | | | | | | |

Version 2.0 Attachment VII-48 of

| | SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--|--------|---------------------------|--------------|---------|
|--|--------|---------------------------|--------------|---------|

| LEA: [| Fullerton School Distr | ict | | | | | | | |
|---|------------------------|-------------|---------------|-------|---------|-----------|--------|--|--|
| Superii | ntendent: Robert Pl | etka, Ed.D. | | | Phone: | (714) 44 | 7-7410 | | |
| Email: bob_pletka@myfsd.org | | | | | | | | | |
| Specia | Education Director: | Robin G | illigan, Ed.l | D | Phone: | (714) 44 | 7-7500 | | |
| Email: | robin_gilligan@myfs | d.org | | | | | | | |
| School | Site: Valencia Park | Elementary | 7 | | CDS Cod | e: 602817 | '9 | | |
| School | Ownership Code: 6 | 0: Public E | lementary | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | |
| 900 | | | 900 | | | | | | |
| 900 | | | 900 |] [| | | | | |
| (| | | 1 1 | 1 1 | | | 1 | | |

Version 2.0 Attachment VII-49 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---|--------------|-------------|
| | ent VII—Specialized Academic Instruction ar | - | School Site |
| | | 1 | |
| LEA: | Fullerton School District | | |

| LEA: Fullerton School District | | | | | | | | |
|--|------------------------------|--|--|--|--|--|--|--|
| Superintendent: Robert Pletka, Ed.D. | Phone: (714) 447-7410 | | | | | | | |
| Email: bob_pletka@myfsd.org | | | | | | | | |
| Special Education Director: Robin Gilligan, Ed.D | Phone: (714) 447-7500 | | | | | | | |
| Email: robin_gilligan@myfsd.org | | | | | | | | |
| School Site: Woodcrest Elementary CDS Code: 6028195 School Ownership Code: 60: Public Elementary | | | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: | | | | | | | | |

If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law.

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-50 of

| Attachme | ent VII | | |
|-----------|---|-----------------|-------------|
| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
| | ent VII—Specialized Academic Instruction an | _ | School Site |
| LEA: | Fullerton School District | | |
| Superi | ntendent: Robert Pletka, Ed.D. | Phone: (714 | 1) 447-7410 |
| Email: | bob_pletka@myfsd.org | | |
| Specia | l Education Director: Robin Gilligan, Ed.D | Phone: (714 | 1) 447-7500 |
| Email: | robin_gilligan@myfsd.org | | |
| Schoo | I Site: Olive Crest Academy | CDS Code: 710 |)2924 |
| Schoo | I Ownership Code: 34: Non-School Locations | | |
| Specializ | zed Academic Instruction—Code 330 is provi | ded: • Yes O No | |
| Related | Services Currently Provided by the School Si | te: | |
| | 00 is used, the specific service must be identified uirements for licensing, certification, and provide | | - |

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-51 of

| Attachme | nt VII | | | | | | | | |
|-----------|-------------|--------------|--------------|---------------|--------------|--------------------------------|---------|-----------|---|
| SELPA: | North Orar | nge County | SELPA | | | Fiscal \ | ear: 2 | 020-21 | |
| | • | | | | | ted Service | s by Sc | hool Site | • |
| Participa | ting Local | Education | al Agency | and School | ol Site Info | rmation | | | |
| LEA: [| Fullerton S | chool Distri | ct | | | | | | |
| Superii | ntendent: | Robert Ple | etka, Ed.D. | | | Phone: | (714) | 147-7410 | |
| Email: | bob_pletk | a@myfsd.d | org | | | | | | |
| Specia | l Educatior | n Director: | Robin G | illigan, Ed.[|) | Phone: | (714) | 147-7500 | |
| Email: | robin_gilli | gan@myfs | d.org | | | | | | |
| | [| | | | | | | | |
| School | Site: Arbo | orland Mont | essori Chil | dren Acad. | | CDS Code | 70666 | 573 | |
| School | Ownershi | p Code: 74 | 1: Private E | lementary | | | | | |
| Specializ | ed Acaden | nic Instruc | tion—Cod | e 330 is pr | ovided: | Yes • | No | | |
| • | Services C | | | • | | | | | |
| | | • | | | | s will all ser cations in a | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |

Attachment VII-52 of Version 2.0

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
| | | | |

| LEA: | Fullerton School District | | | | | | | | | |
|---------|--|--------------|---------|-----|----------|-----------|-----|--|--|--|
| Superin | Superintendent: Robert Pletka, Ed.D. Phone: (714) 447-7410 | | | | | | | | | |
| Email: | Email: bob_pletka@myfsd.org | | | | | | | | | |
| Special | Special Education Director: Robin Gilligan, Ed.D Phone: (714) 447-7500 | | | | | | | | | |
| Email: | Email: robin_gilligan@myfsd.org | | | | | | | | | |
| | | | | | | | | | | |
| School | Site: Arborland Montes | sori - Hugh | nes | | CDS Code | : 6139372 | | | | |
| School | Ownership Code: 74: | Private Eler | mentary | | | | | | | |
| • | ed Academic Instruction | | - | | Yes (| No | | | | |
| | 0 is used, the specific se irements for licensing, c | | | • | | • | • | | | |
| 210 | 220 230 2 | 40 2 | 502 | 260 | 270 | 340 | 350 | | | |
| 360 | 370 415 4 | 25 4 | 35 4 | 436 | 445 | 450 | 460 | | | |
| 510 | 515 520 5 | 25 5 | 30 5 | 535 | 540 | 545 | 610 | | | |
| 710 | 715 720 7 | 25 7 | 30 | 735 | 740 | 745 | 750 | | | |
| 755 | 760 820 8 | 30 8 | 40 8 | 350 | 855 | 860 | 865 | | | |
| 870 | 890 | | | | | | | | | |
| 900 | | 9 | 900 | | | | | | | |
| 900 | | | 900 | | | | | | | |

Version 2.0 Attachment VII-53 of

| Attachme | Attachment VII | | | | | | | | |
|--|----------------|--------------|-------------|---------------|---------|--------------------------------------|--------------|----|--|
| SELPA: | North Orar | nge County | SELPA | | | Fiscal Yea | r: 2020-21 | | |
| Attachment VII—Specialized Academic Instruction and Related Services by School Site Participating Local Educational Agency and School Site Information | | | | | | | | | |
| LEA: [| Fullerton S | chool Distri | ct | | | | | | |
| Superii | ntendent: | Robert Ple | tka, Ed.D. | | | Phone: | 714) 447-741 | 0 | |
| Email: | bob_pletk | a@myfsd.o | rg | | | | | | |
| Specia | I Education | n Director: | Robin G | illigan, Ed.[|) | Phone: | 714) 447-750 | 00 | |
| Email: | robin_gilli | gan@myfso | d.org | | | | | | |
| | | | | | | | | | |
| School | Site: Ivyc | rest Montes | sori Privat | e School | | CDS Code: | 6983407 | | |
| School | Ownershi | p Code: 74 | : Private E | Elementary | | | | | |
| Specializ | ed Acaden | nic Instruct | ion—Cod | e 330 is pr | ovided: | Yes • N | 0 | | |
| Related S | Services C | urrently Pro | ovided by | the Schoo | l Site: | | | | |
| | | • | | | | s will all servic cations in acco | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 34 | 0 350 | | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 45 | 0 460 | | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 54 | 5 610 | | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 74 | 5 750 | | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 86 | 0 865 | | |
| 870 | 890 | | | | | | | | |

Attachment VII-54 of Version 2.0

| Attachme | ent VII | | | | | | | | |
|----------|-------------|---------------|-------------------------|---------------|-------------------------|---------------------------|---------|---------------|----|
| SELPA: | North Ora | nge County | SELPA | | | Fiscal \ | ∕ear: [| 2020-21 | |
| | | pecialized | | | | ated Service formation | s by S | School Site | |
| LEA: | Fullerton S | School Distr | ict | | | | | | |
| Superi | ntendent: | Robert Pl | etka, Ed.D | ١. | | Phone: | (714 |) 447-7410 | |
| Email: | bob_plet | ka@myfsd. | org | | | | | | |
| Specia | I Educatio | n Director: | Robin G | Silligan, Ed. | D | Phone: | (714 | 447-7500 | |
| Email: | robin_gil | ligan@myfs | d.org | | | | | | |
| | | | | | | | | | |
| Schoo | I Site: St. | Juliana Fal | conieri | | | CDS Code | : 696 | 35321 | |
| Schoo | l Ownersh | ip Code: 7 | 4: Private l | Elementary | | | | | |
| Related | Services C | • | rovided by service m | the School | ol Site: tified, and | as will all ser | | | |
| meet req | uirements 1 | for licensing | , certificati | on, and pro | vider qual | ifications in a | ccorda | ance with lav | N. |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |

Attachment VII-55 of Version 2.0

| | | ı | |
|--------|---------------------------|--------------|---------|
| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
| | | ' | |

| LEA: | Fullerton School Distric | et | | | | | | | | |
|-----------|--|---------------|------------|------------|---------|-----------|--------|--|--|--|
| Superir | ntendent: Robert Ple | tka, Ed.D. | | Pr | none: | (714) 447 | -7410 | | | |
| Email: | Email: bob_pletka@myfsd.org | | | | | | | | | |
| Special | Special Education Director: Robin Gilligan, Ed.D Phone: (714) 447-7500 | | | | | | | | | |
| Email: | Email: robin_gilligan@myfsd.org | | | | | | | | | |
| | | | | | | | | | | |
| School | Site: Speech and Lar | nguage Devel | . Center | CDS | S Code: | 6937437 | | | | |
| School | Ownership Code: 34 | : Non-School | Locations | | | | | | | |
| Specializ | ed Academic Instruct | ion—Code 3 | 30 is prov | ided: • Ye | es (| No | | | | |
| Related S | Services Currently Pro | ovided by the | e School S | ite: | | | | | | |
| | 0 is used, the specific surrements for licensing, | | | * | | | • | | | |
| 210 | 220 230 | 240 25 | 502 | 60 270 |) [] ; | 340 | 350 | | | |
| 360 | 370 415 | 425 43 | 35 4 | 36 445 | 5 | 450 | 460 | | | |
| 510 | 515 520 | 525 53 | 30 5 | 35 540 |) ; | 545 | 610 | | | |
| 710 | 715 720 | 725 73 | 30 7 | 35 740 | | 745 | 750 | | | |
| 755 | 760 820 | 830 84 | 40 8 | 50 855 | 5 | 860 | 865 | | | |
| 870 | 890 | | | | | | | | | |
| 900 | | 9 | 000 | | | |] | | | |
| 900 | | 9 | 000 | | | | _] | | | |

Version 2.0 Attachment VII-56 of

| Attachment vii | |
|--|-----------------------------------|
| SELPA: North Orange County SELPA | Fiscal Year: 2020-21 |
| Attachment VII—Specialized Academic Instruction an | d Related Services by School Site |
| Participating Local Educational Agency and School S | ite Information |
| | |
| LEA: Fullerton School District | |
| Superintendent: Robert Pletka, Ed.D. | Phone : (714) 447-7410 |
| Email: bob_pletka@myfsd.org | |
| Special Education Director: Robin Gilligan, Ed.D | Phone: (714) 447-7500 |
| Email: robin_gilligan@myfsd.org | |
| | |
| School Site: Beacon Day School | CDS Code: |
| School Ownership Code: 34: Non-School Locations | |
| Specialized Academic Instruction—Code 330 is provided Services Currently Provided by the School Si | |

If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law.

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-57 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
| | | • | |

| LEA: | Fullerton School District | | | | | | |
|--|---|--------------------|----------|--------|-----------|--------|--|
| Superir | ntendent: Robert Pletka | a, Ed.D. | | Phone: | (714) 447 | 7-7410 | |
| Email: | bob_pletka@myfsd.org | | | | | | |
| Special | Education Director: | Robin Gilligan, Ed | d.D | Phone: | (714) 447 | 7-7500 | |
| Email: | robin_gilligan@myfsd.o | rg | | | | | |
| School Site: Orange County Special Education CDS Code: 6069553 | | | | | | | |
| School | Ownership Code: 09: S | Special Education | (Public) | | | | |
| Related S | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | |
| 210 | 220 230 24 | 10 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 42 | 25 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 52 | 25 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 72 | 25 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 83 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | |
| 900 | | 900 | | | | | |
| 900 | | 900 | | | | | |

Version 2.0 Attachment VII-58 of

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: [| La Habra City School | District | | | | | | |
|--|--|-------------|--------------|--------------|--------|----------|--------|--|
| Superii | ntendent: Joanne C | ulverhouse | e, Ed.D. | | Phone: | (562) 69 | 0-2301 | |
| Email: | Email: jculverhouse@lahabraschools.org | | | | | | | |
| Specia | l Education Director: | Cammie | Nguyen, P | h.D. | Phone: | (562) 69 | 0-2336 | |
| Email: | cnguyen@lahabrasc | hools.org | | | | | | |
| School Site: Arbolita Elementary CDS Code: 6028930 | | | | | | | | |
| School | Ownership Code: 60 | 0: Public E | lementary | | | | | |
| • | Specialized Academic Instruction—Code 330 is provided: Yes No | | | | | | | |
| If code 90 | Services Currently Pr 00 is used, the specific uirements for licensing | service mu | ust be ident | ified, and a | | • | • | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 🔳 520 🔳 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | |
| 900 | | | 900 | | | | | |
| 900 | | | 900 | | | | | |

Version 2.0 Attachment VII-59 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: [| La Habra City | / School D | District | | | | | | |
|--|--|-----------------|-------------|-------------|-----------|--------|-----------|--------|--|
| Superii | erintendent: Joanne Culverhouse, Ed.D. | | | | | Phone: | (562) 690 | 0-2301 | |
| Email: | jculverhouse | e@lahabra | aschools.c | org | | | | | |
| Specia | I Education D | irector: | Cammie | Nguyen, Pl | h.D. | Phone: | (562) 690 | 0-2336 | |
| Email: | cnguyen@la | ahabrasch | ools.org | | | | | | |
| School Site: El Cerrito Elementary CDS Code: 6028948 | | | | | | | | | |
| School | Ownership (| Code: 60 | : Public El | ementary | | | | | |
| Specializ | ed Academic | Instruct | ion—Code | e 330 is pr | ovided: • | Yes 🔘 | No | | |
| Related S | Services Curr | ently Pro | vided by | the Schoo | l Site: | | | | |
| | 00 is used, the uirements for l | • | | | | | | | |
| 210 | 220 2 | 30 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 4 | 15 🔳 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 🔳 5 | 20 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 7 | 20 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 8 | 20 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-60 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
| , | | | |

| LEA: | LEA: La Habra City School District | | | | | | | | |
|---|------------------------------------|--|--------------|-----------|--------|----------|--------|--|--|
| Superir | ntendent: Joa | nne Culverhous | e, Ed.D. | | Phone: | (562) 69 | 0-2301 | | |
| Email: | jculverhouse@ |)lahabraschools. | org | | | | | | |
| Special | Education Dir | ector: Cammie | e Nguyen, P | h.D. | Phone: | (562) 69 | 0-2336 | | |
| Email: | cnguyen@laha | abraschools.org | | | | | | | |
| School Site: Imperial Middle School CDS Code: 6028955 | | | | | | | | | |
| School | Ownership Co | 62: Public Ir | ntermediate | /Middle | | | | | |
| Specializ | ed Academic II | nstruction—Cod | de 330 is pr | ovided: (| Yes C | No | | | |
| Related S | Services Curre | ntly Provided by | the Schoo | ol Site: | | | | | |
| | · | pecific service m ensing, certificati | | • | | • | • | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 🔳 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | |
| 900 | | | 900 | | | | | | |
| 900 | | | 900 | | | | | | |

Version 2.0 Attachment VII-61 of

900

| Allacillie | III VII | | | | | | | |
|---|----------------------------------|--------------|--------------|------------|----------|-----------------------------------|-----------|----------|
| SELPA: | SELPA: North Orange County SELPA | | | | | Fiscal ` | Year: 202 | 20-21 |
| | _ | | Academic | | | ted Service | s by Scho | ool Site |
| LEA: | La Habra (| City School | District | | | | | |
| Superii | ntendent: | Joanne C | Culverhouse | e, Ed.D. | | Phone: | (562) 69 | 0-2301 |
| Email: | jculverho | use@lahak | oraschools.d | org | | | | |
| Specia | l Educatio | n Director | Cammie | Nguyen, F | Ph.D. | Phone: | (562) 69 | 0-2336 |
| Email: | cnguyen | @lahabras | chools.org | | | | | |
| School Site: Ladera Palma Elementary CDS Code: 6028963 School Ownership Code: 60: Public Elementary | | | | | | | | |
| Related S | Services C | the specific | | the School | ol Site: | Yes Cas will all serications in a | • | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-62 of

900

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: | LEA: La Habra City School District | | | | | | | | |
|---|---|------------|--------------|----------|--------|----------|--------|--|--|
| Superir | ntendent: Joanne C | ulverhouse | e, Ed.D. | | Phone: | (562) 69 | 0-2301 | | |
| Email: | jculverhouse@lahab | raschools. | org | | | | | | |
| Special | Education Director: | Cammie | Nguyen, P | h.D. | Phone: | (562) 69 | 0-2336 | | |
| Email: | cnguyen@lahabrasc | chools.org | | | | | | | |
| School Site: Las Lomas Elementary CDS Code: 6028971 School Ownership Code: 60: Public Elementary | | | | | | | | | |
| | | | | | | | | | |
| Specializ | ed Academic Instruc | tion—Cod | le 330 is pr | ovided: | Yes C | No | | | |
| Related S | Services Currently Pr | ovided by | the School | ol Site: | | | | | |
| | 00 is used, the specific uirements for licensing | | | • | | • | • | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 🔳 520 🔳 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | |
| 900 | | | 900 | | | | | | |
| 900 | | | 900 | | | | | | |

Version 2.0 Attachment VII-63 of

| SELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|----------------------------------|--------------|---------|
|----------------------------------|--------------|---------|

| LEA: [| La Habra City School | District | | | | | | |
|---|---|-------------|--------------|-----------|---------|----------|--------|-------|
| Superii | ntendent: Joanne C | ulverhouse | e, Ed.D. | | Phone: | (562) 69 | 0-2301 | |
| Email: | jculverhouse@lahab | raschools. | org | | | | | |
| Specia | l Education Director: | Cammie | Nguyen, F | h.D. | Phone: | (562) 69 | 0-2336 | |
| Email: | cnguyen@lahabrasc | chools.org | | | | | | |
| School Site: Las Positas Elementary CDS Code: 6028989 | | | | | | | | |
| School | Ownership Code: 6 | 0: Public E | lementary | | | | | _ |
| Specializ | zed Academic Instruc | tion—Cod | le 330 is pı | ovided: (| • Yes (| No | | |
| Related S | Services Currently Pı | ovided by | the Schoo | ol Site: | | | | |
| | 00 is used, the specific uirements for licensing | | | • | | • | • | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 🔳 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | |
| 900 | | | 900 | | | | | |
| 900 | | | 900 | | | | | |

Version 2.0 Attachment VII-64 of

| Attachme | ent VII | | | | | | | | |
|------------|--|--------------|-------------|-----------|-------------|------------------------------------|------|----------------------------------|---|
| SELPA: | North Ora | nge County | SELPA | | | Fiscal Ye | ear: | 2020-21 | |
| | Attachment VII—Specialized Academic Instruction and Related Services by School Site Participating Local Educational Agency and School Site Information | | | | | | | | |
| i articipe | itilig Local | Ludcation | al Agency | and ocno | or one init | illation | | | |
| LEA: | LEA: La Habra City School District | | | | | | | | |
| Superi | ntendent: | Joanne C | ulverhouse | e, Ed.D. | | Phone: | (562 |) 690-2301 | |
| Email: | jculverho | use@lahab | raschools. | org | | | | | |
| Specia | I Educatio | n Director: | Cammie | Nguyen, P | h.D. | Phone: | (562 |) 690-2336 | |
| Email: | cnguyen(| @lahabrasc | hools.org | | | | | | |
| | | | | | | | | | |
| Schoo | I Site: Sier | ra Vista Ele | ementary | | | CDS Code: | 602 | 8997 | |
| Schoo | l Ownershi | p Code: 6 | 0: Public E | lementary | | | | | |
| • | zed Acader Services C | | | • | | Yes 🔘 | No | | |
| | • | • | | | * | s will all servi cations in acc | | provided, must ince with law. | t |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 3 | 840 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 4 | 50 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 5 | 45 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 7 | '45 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 8 | 860 | 865 | |
| 870 | 890 | | | | | | | | |

Attachment VII-65 of Version 2.0

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
| | | | |

| LEA: | La Habra City School District | | | | | | | |
|---|---|---------------|------------|---------|----------|--------|---|--|
| Superintendent: Joanne Culverhouse, Ed.D. Phone: (562) 690-2301 | | | | | | 0-2301 | | |
| Email: | Email: jculverhouse@lahabraschools.org | | | | | | | |
| Special | l Education Director: Cami | mie Nguyen, l | Ph.D. | Phone: | (562) 69 | 0-2336 | | |
| Email: | Email: cnguyen@lahabraschools.org | | | | | | | |
| School | School Site: Walnut Elementary CDS Code: 6029029 | | | | | | | |
| School | Ownership Code: 60: Public | Elementary | | | | | | |
| Specializ | ed Academic Instruction—C | ode 330 is p | rovided: (| • Yes C |) No | | _ | |
| Related S | Services Currently Provided | by the Scho | ol Site: | | | | | |
| | 00 is used, the specific service uirements for licensing, certific | | • | | • | • | | |
| 210 | 220 230 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 520 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | |
| 900 | | 900 | | | | | | |
| 900 | | 900 | | | | | | |

Version 2.0 Attachment VII-66 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: [| LEA: La Habra City School District | | | | | | | | |
|---|---|--------------|--------------|-------------|----------|--------|----------|--------|--|
| Superii | Superintendent: Joanne Culverhouse, Ed.D. | | | | | Phone: | (562) 69 | 0-2301 | |
| Email: | Email: jculverhouse@lahabraschools.org | | | | | | | | |
| Specia | I Educatior | Director: | Cammie | Nguyen, P | h.D. | Phone: | (562) 69 | 0-2336 | |
| Email: | cnguyen@ | n) lahabrasc | hools.org | | | | | | |
| School Site: Washington Middle School CDS Code: 6029037 | | | | | | | | | |
| School | Ownership | p Code: 62 | 2: Public In | termediate/ | Middle | | | | |
| Specializ | ed Acaden | nic Instruc | tion—Cod | e 330 is pr | ovided: | Yes C | No | | |
| Related S | Services Cı | urrently Pr | ovided by | the Schoo | ol Site: | | | | |
| | 00 is used, t uirements fo | • | | | | | | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-67 of

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: | La Habra City School District | | | | | | |
|---|--|------------------|----------------|----------------|--|--|--|
| Superin | tendent: Joanne Culverho | Phone: | (562) 690-2301 | | | | |
| Email: jculverhouse@lahabraschools.org | | | | | | | |
| Special | Education Director: Cam | mie Nguyen, Ph | D. Phone: | (562) 690-2336 | | | |
| Email: | cnguyen@lahabraschools.c | org | | | | | |
| School Site: Oak Grove Center / Jack Weaver CDS Code: 7071533 | | | | | | | |
| School | Ownership Code: 34: Non- | School Locations | 5 | | | | |
| Specialize | ed Academic Instruction—(| Code 330 is pro | vided: • Yes | No | | | |
| Related S | services Currently Provided | by the School | Site: | | | | |
| | 0 is used, the specific service irements for licensing, certific | | | • | | | |
| 210 | 220 230 240 | 250 2 | 260 270 | 340 350 | | | |
| 360 | 370 415 425 | 435 | 436 445 | 450 460 | | | |
| 510 | 515 520 525 | 530 | 535 540 | 545 610 | | | |
| 710 | 715 720 725 | 730 | 735 740 | 745 750 | | | |
| 755 | 760 820 830 | 840 8 | 850 855 | 860 865 | | | |
| 870 | 890 | | | | | | |
| 900 | | 900 | | | | | |
| 900 | | 900 | | | | | |

Version 2.0 Attachment VII-68 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| | | | | | | | _ | |
|--|---|-------------|------|--------|----------|--------|---|--|
| LEA: | LEA: La Habra City School District | | | | | | | |
| Superir | Superintendent: Joanne Culverhouse, Ed.D. Phone: (562) 690-2301 | | | | | | | |
| Email: | Email: jculverhouse@lahabraschools.org | | | | | | | |
| Special | Education Director: Cammie | Nguyen, P | h.D. | Phone: | (562) 69 | 0-2336 | | |
| Email: | cnguyen@lahabraschools.org | | | | | | _ | |
| School Site: Leroy Haynes Educational Center CDS Code: 7077811 | | | | | | | | |
| School | Ownership Code: 34: Non-Sch | ool Locatio | ns | | | | | |
| • | Specialized Academic Instruction—Code 330 is provided: ● Yes ○ No Related Services Currently Provided by the School Site: | | | | | | | |
| | 0 is used, the specific service mulirements for licensing, certification | | • | | • | • | | |
| 210 | 220 230 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 520 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | |
| 900 | | 900 | | | | | | |
| 900 | | 900 | | | | | | |

Version 2.0 Attachment VII-69 of

900

| , tttaoi ii i t | 511C V 11 | | | | | | | | |
|------------------------------------|---|--------------------------------|------------|-------------|------------|--------|----------------------|-----------------------------|------|
| SELPA: | North Or | ange Count | y SELPA | | | Fisc | al Year: 2 | 020-21 | |
| | Attachment VII—Specialized Academic Instruction and Related Services by School Site | | | | | | | | |
| Participa | Participating Local Educational Agency and School Site Information | | | | | | | | |
| LEA: La Habra City School District | | | | | | | | | |
| Superi | intendent | : Joanne | Culverhous | se, Ed.D. | | Phone | e: (562) 6 | 690-2301 | |
| Email: | jculverh | ouse@laha | braschools | s.org | | | | | |
| Specia | al Educati | on Directo | r: Camm | ie Nguyen, | Ph.D. | Phone | e: (562) 6 | 690-2336 | |
| Email: | cnguye | n@lahabras | chools.org | | | | | | |
| | | | | | | | | | |
| Schoo | I Site: O | range Coun | ty Special | Education | | CDS Co | ode: 6069 | 553 | |
| Schoo | l Owners | hip Code: [| 09: Specia | l Educatior | r (Public) | | | | |
| Speciali | zed Acad | emic Instru | ction—Co | ode 330 is | provided: | ○ Yes | No | | |
| Related | Services | Currently F | Provided b | y the Sch | ool Site: | | | | |
| | | I, the specifi for licensin | | | • | | | ovided, mus ce with law. | st . |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 370 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-70 of

900

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: | Lowell Joint School District | | | | | | |
|---|---|--------------|------------|---------|----------|--------|---|
| Superir | ntendent: Jim Coombs | | | Phone: | (562) 90 | 2-4203 | |
| Email: | jcoombs@ljsd.org | | | | | | |
| Special | Education Director: Kaled | Igarta | | Phone: | (562) 90 | 2-4279 | |
| Email: | kigarta@ljsd.org | | | | | | |
| School Site: El Portal Elementary CDS Code: 6020127 | | | | | | | |
| School | Ownership Code: 60: Public | Elementary | | | | | |
| Specializ | ed Academic Instruction—C | ode 330 is p | rovided: (| • Yes C |) No | | _ |
| Related S | Services Currently Provided | by the Scho | ol Site: | | | | |
| | 00 is used, the specific service uirements for licensing, certific | | • | | • | • | |
| 210 | 220 230 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | |
| 900 | | 900 | | | | | |
| 900 | | 900 | | | | | |

Version 2.0 Attachment VII-71 of

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: | Lowell Joint School District | | | | | | |
|-----------|--|-------------|----------|----------|-----------|--------|---|
| Superir | ntendent: Jim Coombs | | | Phone: | (562) 90 | 2-4203 | |
| Email: | jcoombs@ljsd.org | | | | | | |
| Special | Education Director: Kaleo Ig | arta | | Phone: | (562) 90 | 2-4279 | |
| Email: | kigarta@ljsd.org | | | | | | _ |
| School | Site: Jordan Elementary | | | CDS Code | e: 602015 | 0 | _ |
| School | Ownership Code: 60: Public El | ementary | | | | | |
| Specializ | ed Academic Instruction—Cod | e 330 is pı | ovided: | Yes C |) No | | |
| Related S | Services Currently Provided by | the School | ol Site: | | | | |
| | 00 is used, the specific service mu uirements for licensing, certificatio | | | | • | | |
| 210 | 220 230 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | |
| 900 | | 900 | | | | | |
| 900 | | 900 | | | | | |

Version 2.0 Attachment VII-72 of

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: | Lowell Joint | t School Di | strict | | | | | |
|-----------|--------------|------------------|--------------|-------------|-----------|----------------------------------|-----------|--------|
| Superir | ntendent: | Jim Coom | bs | | | Phone: | (562) 90 | 2-4203 |
| Email: | jcoombs@ |)ljsd.org | | | | | | |
| Special | Education | Director: | Kaleo Iga | arta | | Phone: | (562) 90 | 2-4279 |
| Email: | kigarta@lj | sd.org | | | | | | |
| School | Site: Macy | y Elementa | ry | | | CDS Code | e: 602017 | 6 |
| School | Ownership | Code : 60 |): Public El | ementary | | | | |
| Specializ | ed Academ | nic Instruct | tion—Cod | e 330 is pr | ovided: (| • Yes C |) No | |
| Related S | Services Cu | rrently Pro | ovided by | the Schoo | ol Site: | | | |
| | | • | | | | as will all se fications in a | • | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-73 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| | | | | | | | _ |
|-----------|--|----------------|------------|-----------------|-----------|--------|-------------|
| LEA: | Lowell Joint School Distri | ct | | | | | |
| Superir | ntendent: Jim Coombs | | | Phone: | (562) 902 | 2-4203 | |
| Email: | jcoombs@ljsd.org | | | | | | |
| Special | Education Director: | Kaleo Igarta | | Phone: | (562) 902 | 2-4279 | |
| Email: | kigarta@ljsd.org | | | | | | |
| | | | | | | | _ _ _ |
| School | Site: Meadow Green El | ementary | | CDS Code | 602019 | 2 | |
| School | Ownership Code: 60: F | ublic Elementa | У | | | | |
| Related S | ed Academic Instruction Services Currently Provi 00 is used, the specific servicements for licensing, ce | ded by the Sch | nool Site: | as will all ser | • | • | |
| 210 | 220 230 24 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 415 42 | 25 🔳 435 🔳 | 436 | 445 | 450 | 460 | |
| 510 | 515 520 52 | 25 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 720 72 | 25 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 820 83 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | |
| 900 | | 900 | | | | | |
| 900 | | 900 | | | | | |

Version 2.0 Attachment VII-74 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: [| Lowell Join | it School Di | strict | | | | | | |
|-----------|-------------|--------------|--------------|-------------|----------|---------------------------------|-----------|--------|----------|
| Superii | ntendent: | Jim Coom | ıbs | | | Phone: | (562) 90 | 2-4203 | |
| Email: | jcoombs@ | ljsd.org | | | | | | | |
| Specia | I Educatior | n Director: | Kaleo Ig | arta | | Phone: | (562) 90 | 2-4279 | |
| Email: | kigarta@l | jsd.org | | | | | | | |
| School | Site: Olita | a Elementar | ту | | | CDS Code | e: 602020 | 0 | <u> </u> |
| School | Ownershi | p Code: 60 |): Public El | ementary | | | | | |
| Specializ | ed Acaden | nic Instruc | tion—Cod | e 330 is pr | ovided: | Yes C |) No | | |
| Related S | Services Cı | urrently Pr | ovided by | the School | ol Site: | | | | |
| | | • | | | | as will all se ications in a | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-75 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| _ | | | | | | | | |
|-----------|--------------------------------|--------------|--------------|-------------|---------|----------|------------|--------|
| LEA: | Lowell Joint : | School Dis | strict | | | | | |
| Superin | ntendent: | lim Cooml | os | | | Phone: | (562) 902 | 2-4203 |
| Email: | jcoombs@lj | sd.org | | | | | | |
| Special | Education I | Director: | Kaleo Iga | arta | | Phone: | (562) 902 | 2-4279 |
| Email: | kigarta@ljs | d.org | | | | | | |
| School | Site: Ranch | no Starbuc | k Intermed | diate | | CDS Code | e: 6020218 | 3 |
| School | Ownership | Code: 62 | : Public Int | termediate/ | Middle | | | |
| Specializ | ed Academi | c Instruct | ion—Cod | e 330 is pr | ovided: | Yes (| No | |
| Related S | Services Cur | rently Pro | ovided by | the Schoo | l Site: | | | |
| | 0 is used, the irements for | | | | • | | • | • |
| 210 | 220 2 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
| 360 | 370 4 | 15 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 🔳 5 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 7 | ′20 ■ | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 8 | 320 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-76 of

Email: kigarta@ljsd.org

| SELPA: North Orange County SELPA | Fiscal Year: 2020-21 | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|--|
| Attachment VII—Specialized Academic Instruction and Related Services by School Site | | | | | | | | |
| Participating Local Educational Agency and School Site Information | | | | | | | | |
| LEA: Lowell Joint School District | | | | | | | | |
| Superintendent: Jim Coombs | Phone: (562) 902-4203 | | | | | | | |
| Email: jcoombs@ljsd.org | | | | | | | | |
| Special Education Director: Kaleo Igarta | Phone: (562) 902-4279 | | | | | | | |

| School Site: | Our Lady of Guadalupe Elementary | CDS Code: | 6965081 |
|--------------|-------------------------------------|-----------|---------|
| School Owne | ership Code: 74: Private Elementary | | |

Specialized Academic Instruction—Code 330 is provided: ○ Yes • No

Related Services Currently Provided by the School Site:

If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law.

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Version 2.0 Attachment VII-77 of

| Attachme | ent VII | | |
|-----------|--|--------------------|------------------|
| SELPA: | North Orange County SELPA | Fiscal Y | /ear: 2020-21 |
| Attachm | ent VII—Specialized Academic Instruction and | d Related Services | s by School Site |
| Participa | ating Local Educational Agency and School S | ite Information | • |
| | | | |
| LEA: | Lowell Joint School District | | |
| Superi | ntendent: Jim Coombs | Phone: | (562) 902-4203 |
| Email: | jcoombs@ljsd.org | | |
| Specia | I Education Director: Kaleo Igarta | Phone: | (562) 902-4279 |
| Email: | kigarta@ljsd.org | | |
| | | | |
| Schoo | Site: Orange County Special Education | CDS Code | : 6069553 |
| Schoo | Ownership Code: 09: Special Education (Publ | ic) | |
| Specializ | zed Academic Instruction—Code 330 is provid | ded: O Yes • | No |
| Related | Services Currently Provided by the School Sit | te: | |
| | 00 is used, the specific service must be identified uirements for licensing, certification, and provider | * | • |
| | | | |

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 | | | | | | | |
| 900 | | | | 900 | | | | |
| 900 | | | | 900 | | | | |

Attachment VII-78 of Version 2.0

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|

| LEA: | LEA: Orange County Department of Education | | | | | | | | |
|-----------|---|----------------|-----------|----------|----------|-----------|--------|--|--|
| Superir | ntendent: Al Mij | ares, Ph.D. | | | Phone: | (714) 96 | 6-4001 | | |
| Email: | amijares@ocde. | us | | | | | | | |
| Special | Education Direc | tor: Analee | Kredel | | Phone: | (714) 96 | 6-4129 | | |
| Email: | akredel@ocde.u | S | | | | | | | |
| School | Site: Orange Co | unty Special E | ducation | | CDS Code | e: 606955 | 3 | | |
| School | School Ownership Code: 09: Special Education (Public) | | | | | | | | |
| Specializ | Specialized Academic Instruction—Code 330 is provided: Yes No | | | | | | | | |
| Related S | Services Currently | y Provided by | the Schoo | ol Site: | | | | | |
| | 0 is used, the spe uirements for licens | | | | | • | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 🔳 520 🛭 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | |
| 900 | | | 900 | | | | | | |
| 900 | | | 900 | | | | | | |

Version 2.0 Attachment VII-79 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
| | | | |

| LEA: | Orange Co | unty Depar | tment of E | ducation | | | | | |
|-----------|------------|------------------------------|-------------|--------------|---------|----------|-----------|--------|--|
| Superir | ntendent: | Al Mijares | , Ph.D. | | | Phone: | (714) 96 | 6-4001 | |
| Email: | amijares(| ocde.us | | | | | | | |
| Special | l Educatio | n Director: | Lynn Ga | rrett, Ed.D. | | Phone: | (714) 64 | 7-2596 | |
| Email: | lynngarre | tt@ocde.us | 3 | | | | | | |
| School | Site: ACC | CESS Coun | ty Commu | nity | | CDS Code | e: 303076 | 4 | |
| School | Ownershi | p Code: 10 |): County C | Community | | | | | |
| Specializ | ed Acader | nic Instruc | tion—Cod | e 330 is pr | ovided: | Yes C | No | | |
| Related S | Services C | urrently Pr | ovided by | the Schoo | l Site: | | | | |
| | • | the specific or licensing | | | • | | • | • | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-80 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: | LEA: Orange County Department of Education | | | | | | | | |
|------------|--|-------------|-------------|---------------|--------------|-------------------------------|----------|--------|--|
| Superir | ntendent: | Al Mijares | , Ph.D. | | | Phone: | (714) 96 | 6-4001 | |
| Email: | amijares@ | ocde.us | | | | | | | |
| Special | Education | Director: | Lynn Ga | rrett, Ed.D. | | Phone: | (714) 64 | 7-2596 | |
| Email: | lynngarre | tt@ocde.us | ; | | | | | | |
| | | | | | | | | | |
| School | Site: ACC | ESS Juver | nile Hall | | | CDS Code | 303042 | 6 | |
| School | Ownership | Code: 14 | 1: Juvenile | Court Scho | ols | | | | |
| • | Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: | | | | | | | | |
| If code 90 | 0 is used, t | he specific | service mu | ıst be identi | ified, and a | s will all se cations in a | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-81 of

| ELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|---------------------------------|--------------|---------|
|---------------------------------|--------------|---------|

| LEA: [| Orange Co | unty Depar | tment of E | ducation | | | | | |
|-----------|-------------|-------------|-------------|--------------|----------|---------------------------------|------------------|--------|--|
| Superii | ntendent: | Al Mijares | , Ph.D. | | | Phone: | (714) 96 | 6-4001 | |
| Email: | amijares@ | @ocde.us | | | | | | | |
| Specia | l Education | n Director: | Lynn Ga | rrett, Ed.D. | | Phone: | (714) 64 | 7-2596 | |
| Email: | lynngarre | tt@ocde.us | 3 | | | | | | |
| School | Site: OCC | CS: CHEP/F | PCHS | | | CDS Cod | e: 303063 | 2 | |
| School | Ownershi | p Code: 13 | 3: Opportur | nity Schools | S | | | | |
| Specializ | ed Acader | nic Instruc | tion—Cod | e 330 is pr | ovided: | Yes C |) No | | |
| Related S | Services C | urrently Pr | ovided by | the Schoo | ol Site: | | | | |
| | | • | | | | as will all se ications in a | • | | |
| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 | |
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 | |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 | |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 | |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 | |
| 870 | 890 | | | | | | | | |
| 900 | | | | 900 | | | | | |
| 900 | | | | 900 | | | | | |

Version 2.0 Attachment VII-82 of

| SELPA: | North Orange County SELPA | Fiscal Year: | 2020-21 |
|--------|---------------------------|--------------|---------|
|--------|---------------------------|--------------|---------|

| LEA: Orange County Department of Education | | | | | | | | | |
|---|-----------------|--------|---------|---------|-----|-----|-----|--|--|
| Superi | ntendent: Al Mi | Phone: | (714) 9 | 66-4001 | | | | | |
| Email: amijares@ocde.us | | | | | | | | | |
| Special Education Director: Lynn Garrett, Ed.D. Phone: (714) 647-2596 | | | | | | | | | |
| Email: lynngarrett@ocde.us | | | | | | | | | |
| | | | | | | | | | |
| School Site: ACCESS County Community CDS Code: 3030764 | | | | | | | | | |
| School Ownership Code: 10: County Community | | | | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: Yes No Related Services Currently Provided by the School Site: If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | | |
| | | | | | | | | | |
| 210 | 220 230 | 240 | 250 | 260 | 270 | 340 | 350 | | |
| 360 | 370 415 | 425 | 435 | 436 | 445 | 450 | 460 | | |
| 510 | 515 🔳 520 | 525 | 530 | 535 | 540 | 545 | 610 | | |
| 710 | 715 720 | 725 | 730 | 735 | 740 | 745 | 750 | | |
| 755 | 760 820 | 830 | 840 | 850 | 855 | 860 | 865 | | |
| 870 | 890 | | | | | | | | |
| 900 | | | 900 | | | | | | |
| 900 | | | 900 | | | | | | |

Version 2.0 Attachment VII-83 of

| SELPA: North Orange County SELPA | Fiscal Year: | 2020-21 |
|----------------------------------|--------------|---------|
|----------------------------------|--------------|---------|

| LEA: Orange County Department of Education | | | | | | | | | |
|---|----------------------|-------------------|-----|--------|-----------|--------|--|--|--|
| Superinter | ndent: Al Mijares, I | Ph.D. | | Phone: | (714) 966 | 6-4001 | | | |
| Email: amijares@ocde.us | | | | | | | | | |
| Special Ed | lucation Director: [| Lynn Garrett, Ed. | D. | Phone: | (714) 647 | 7-2596 | | | |
| Email: lynngarrett@ocde.us | | | | | | | | | |
| School Site: College and Career Prep Academy CDS Code: 0122010 | | | | | | | | | |
| School Site: College and Career Prep Academy CDS Code: 0132910 | | | | | | | | | |
| School Ownership Code: 66: Public High School | | | | | | | | | |
| Specialized Academic Instruction—Code 330 is provided: ● Yes ○ No | | | | | | | | | |
| Related Services Currently Provided by the School Site: | | | | | | | | | |
| If code 900 is used, the specific service must be identified, and as will all services provided, must meet requirements for licensing, certification, and provider qualifications in accordance with law. | | | | | | | | | |
| 210 22 | 0 230 2 | 240 250 | 260 | 270 | 340 | 350 | | | |
| 360 37 | 415 🔳 4 | 435 435 | 436 | 445 | 450 | 460 | | | |
| 510 51 | 5 520 5 | 525 530 | 535 | 540 | 545 | 610 | | | |
| 710 71 | 5 720 7 | 725 730 | 735 | 740 | 745 | 750 | | | |
| 755 76 | 0 820 | 840 | 850 | 855 | 860 | 865 | | | |
| 870 89 | 0 | | | | | | | | |
| 900 | | 900 | | | | | | | |
| 900 | | 900 | | | | | | | |

Version 2.0 Attachment VII-84 of