Return this schedule at least FOUR WEEKS PRIOR to your participation. EMAIL (ITOregistration@ocde.us), FAX (714-662-8716), or District Mail to: Inside the Outdoors \#94, 200 Kalmus Drive, Costa Mesa, CA 92628.

## SCHOOL INFORMATION

School $\qquad$
Phone $\qquad$
District $\qquad$ City $\qquad$
*Number of Students Attending the Field Trip $\qquad$ Grade $\qquad$ Departure time from school $\qquad$
*If your enrollment changes, you must phone or fax us at least 20 business days prior to the scheduled Field Trip date with the revised enrollment number to avoid additional fees.

|  | INCLEMENT WEATHER |
| :--- | :--- | :--- |
| Primary Contact Name |  |
| Home/Cell Phone* |  |

*Phone numbers must be different from the school number unless the school office is open by 6:00 a.m.

SITE, DATE, and TIME
Modjeska Canyon
$\square$ Irvine Regional Park
DATE

Program begins
Program ends

DAY OF TRIP

## TRANSPORTATION

District bus $\qquad$ Charter bus No. of buses $\qquad$ Bus phone number $\qquad$Will bus remain on site?
$\square$ YesNo

Number of cars $\qquad$ (Please limit number of cars)

Emergency vehicle driver
$\square$ Teacher $\square$ Parent

## INCLEMENT WEATHER

Primary Contact Name

## Home/Cell Phone*

(Primary Contact will be notified between 5:45 and 6:30 a.m. on the day of the trip for possible reschedule)
$\square$ Please text me with this information.

I am attending this Field Trip $\square$ Yes $\square$ No

Home/Cell Phone*
(If the primary contact is not available, secondary contact will be notified between 5:45 and 6:30 a.m. on the day of trip)
$\square$ Please text me with this information. am attending this Field Trip $\square$ Yes $\square$ No

| SITE, DATE, and TIME |  | NUMBER OF GROUPS |  |
| :---: | :---: | :---: | :---: |
| $\square$ Crystal Cove | $\square$ Modjeska Canyon | - Split students into groups of 18-20. <br> - Chose any appropriate group names. |  |
| $\square$ Rancho Soñado | $\square$ Irvine Regional Park | - Keep student groups together on buses. |  |
|  |  | $\square$ Bobcat $\square$ Deer $\quad \square$ Dolphin |  |
| DATE |  |  |  |
|  |  | $\square$ Coyote $\quad \square$ Eagle | $\square$ Sea Star |
| Program begins | 9:00 a.m. | $\square$ Hawk $\quad \square$ Rabbit | Urchin |
|  |  | $\square$ Lizard $\quad \square$ Sea Hare | $\square$ Mussel |
| Program ends | 2:30 p.m. | $\square$ Snake $\quad \square$ Limpet |  |
|  | Note any time changes |  |  |
| DAY OF TRIP | $\square$ Be prepared to hike! Teachers and adult volunteers too! |  |  |
|  | $\square$ Lunches in boxes, separated and labeled by group names |  |  |
|  | $\square$ Laminated name tags with safety pins on students |  |  |
|  | $\square$ Group List (2 copies with absences crossed off) |  |  |
|  | $\square$ Medical Release Forms |  |  |

SPECIAL MEDICAL NEEDS (reduced mobility, allergic to bee stings, epilepsy, heart condition, severe asthma, pregnacy, etc.)

