



# Traveling Scientist TEACHING SCHEDULE

*Inside the Outdoors®*



Return this schedule at least **FOUR WEEKS PRIOR** to your participation. **EMAIL** (ITOregistration@ocde.us),  
**FAX** (714-662-8716), or **District Mail** to: Inside the Outdoors #94, 200 Kalmus Drive, Costa Mesa, CA 92628.

School \_\_\_\_\_ District \_\_\_\_\_ Phone \_\_\_\_\_

School address \_\_\_\_\_ Contact Name \_\_\_\_\_

**We accommodate your school's schedule!** Tell us what times you would like your presentations.

- Reserve one room for all programs. Limit class sizes to 40 students.
- Allow 15 minutes between lessons and 30 minutes for a lunch break.
- Notify your Front Office of our schedule and room for the day.
- Please note any special instructions (parking, school start/dismissal times, etc.) \_\_\_\_\_

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| <p><b>ALL-</b> Amazing Animals (AA) - 45 - 60 minutes</p> <p><b>ALL-</b> Rethink Resources (RR)** or Birds of Prey (BP)** - 60 minutes</p> <p><b>ALL-</b> Service Learning (SL)+ - 75 minutes</p> <p><b>PRE-</b> Creature Feature (CF) - 45 minutes</p> <p><b>K-</b> Me in My World (MW) - 45 minutes</p> <p><b>1ST-</b> Catch the Rays (CR) or Scales or Slime? (SS) - 60 minutes</p> <p><b>2ND-</b> Feather Fun! (FF)* - 60 minutes</p> <p style="text-align: center;"><small>*PROGRAMS THAT REQUIRE 6-8 TABLES</small></p> | <p><b>3RD-</b> Eight Legs or Six? (ES), MAD Plants (MP)*, or Magnets are Magnificent! (MM)* - 60 minutes</p> <p><b>4TH-</b> Body of Knowledge (BK)* or Rockin' Geology! (RG)* - 60 minutes</p> <p><b>5TH-</b> Drip Drop (DD)*, What's for Lunch? (WL), or What's the Matter? (WM)* - 60 minutes</p> <p><b>5TH-</b> Surviving Our Standards (SOS)* - 75 minutes</p> <p><b>6/7TH-</b> Rainforest (RF)** or Birds of Prey (BP)** - 60 minutes</p> <p style="text-align: center;"><small>+PROGRAMS THAT REQUIRE A SCREEN AND ROOM SUITABLE FOR A POWERPOINT</small></p> |
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| DATE <u>10/28/19</u>   |       |       |            |            | DATE _____            |       |       |         |            |
|--|-------|-------|------------|------------|-----------------------|-------|-------|---------|------------|
| Time   | Grade | Topic | Teacher    | Class Size | Time                  | Grade | Topic | Teacher | Class Size |
| 1<br>Fr: 8:00<br>To: 9:00  | 2     | ES    | Ms. Fall   | 32         | 1                     | Fr:   |       |         |            |
| 2<br>Fr: 9:15<br>To: 10:15   | 2     | ES    | Ms. Garcia | 30         | 2                     | Fr:   |       |         |            |
| 3<br>Fr: 10:30<br>To: 11:30  | 3     | FF    | Ms. Jones  | 30         | 3                     | Fr:   |       |         |            |
| 4<br>Fr: 12:00<br>To: 1:00   | 3     | FF    | Ms. Smith  | 32         | 4                     | Fr:   |       |         |            |
| Unique Student Needs: 9:15 Group has two students with limited vision, aides will assist |       |       |            |            | Unique Student Needs: |       |       |         |            |

| DATE _____            |       |       |         |            | DATE _____            |       |       |         |            |
|-----------------------|-------|-------|---------|------------|-----------------------|-------|-------|---------|------------|
| Time                  | Grade | Topic | Teacher | Class Size | Time                  | Grade | Topic | Teacher | Class Size |
| 1<br>Fr:              |       |       |         |            | 1                     | Fr:   |       |         |            |
| 2<br>Fr:              |       |       |         |            | 2                     | Fr:   |       |         |            |
| 3<br>Fr:              |       |       |         |            | 3                     | Fr:   |       |         |            |
| 4<br>Fr:              |       |       |         |            | 4                     | Fr:   |       |         |            |
| Unique Student Needs: |       |       |         |            | Unique Student Needs: |       |       |         |            |