Traveling Scientist TEACHING SCHEDULE

Inside the Outdoors ${ }^{\circledR}$
Return this schedule at least FOUR WEEKS PRIOR to your participation. EMAIL: ITOregistration@ocde.us
School $\qquad$ District $\qquad$ Phone $\qquad$
School address $\qquad$ Contact Name $\qquad$
We accommodate your school's schedule! Tell us what times you would like your presentations.
$\square$ Reserve one room for all programs.
$\square$ Allow 15 minutes between lessons and 30 minutes for a lunch break.
$\square$ Notify your front office of our schedule and room for the day. Many programs will need 6-8 tables for hands-on stations and a room suitable for a PowerPoint.
$\square$ Please note any special instructions (parking, school start/dismissal times, etc.) : $\qquad$

|  |  | 2nd | Pollinators by Design (PD) -60 minutes |
| :--- | :--- | :--- | :--- |
| ALL | Amazing Animals (AA) $-45-60$ minutes | 3rd | Magnets are Magnificent (MM) -60 minutes |
| 1st-3rd | Rethink Resources (RR) $-45-60$ minutes | 3rd/4th/5th | Drip Drop (DD)- 60 minutes (grade level assembly) |
| 4th- MS | Project Zero Waste (PZW) $-45-60$ minutes | 5th/MS/HS | Scientist of the Sewers (SS)- 60 minutes |
| PRE | Creature Feature (CF) -45 minutes | MS/HS | Next Generation Water Leaders (NWL)- 60 minutes |
| K | Me in My World (MW) -45 minutes | MS/HS | Wonders of H2O (WOW)- 60 minutes |
| 1st | Catch the Rays (CR) -60 minutes |  |  |


|  | DATE 04/20/2022 |  |  |  | Group Size | DATE |  |  |  |  | Group Size |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Time | Grade | Topic | Teacher(s) |  |  | Time | Grade | Topic | Teacher(s) |  |
| 1 | $\begin{array}{\|l\|} \hline \text { Fr: } 8: 00 \\ \text { To: } 9: 00 \\ \hline \end{array}$ | 2 | AA | Ms. Fall | 32 |  |  |  |  |  |  |
| 2 | $\begin{aligned} & \text { Fr: } 9: 15 \\ & \text { To: } 10: 15 \\ & \hline \end{aligned}$ | 2 | AAp | Ms. Garcia | 30 | 2 |  |  |  |  |  |
| 3 | $\begin{aligned} & \text { Fr: } \\ & \text { To: } \\ & \text { To:30 } \end{aligned}$ | ${ }^{3}$ | AA | Ms. Jones | 30 | 3 |  |  |  |  |  |
| 4 | $\begin{aligned} & \text { Fr: } 12: 00 \\ & \text { To: } 1: 00 \\ & \hline \end{aligned}$ | 3 | AA | Ms. Smith | 32 |  |  |  |  |  |  |
| Unique Student Needs: 9:15 Group has two students with limited vision, aides will assist. |  |  |  |  |  | Unique Student Needs: |  |  |  |  |  |


|  |  | TE | /10/2 |  | Gr |  |  | TE |  |  | Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Time | Grade | Topic | Teacher(s) | Size |  | Time | Grade | Topic | Teacher(s) | Size |
| 1 | $\begin{aligned} & \text { Fr: } 9: 30 \\ & \text { To: } 10: 30 \\ & \hline \end{aligned}$ | 3 | DD | $\$_{\text {ster, Smith }}$ Sanchez | 87 | 1 | Fr: <br> To: |  |  |  |  |
| 2 | Fr: $11: 00$ To: $12: 00$ | $4$ | D | Jones, Phillips, Garcia | 95 | 2 | Fr: <br> To: |  |  |  |  |
| 3 | $\begin{aligned} & \text { Fr: } 12: 45 \\ & \text { To: } 1: 45 \\ & \hline \end{aligned}$ |  |  | Harris,Lewis, Nguyen, Kim | 115 | 3 | $\begin{aligned} & \hline \text { Fr: } \\ & \text { To: } \\ & \hline \end{aligned}$ |  |  |  |  |
| 4 | Fr: <br> To: |  |  |  |  | 4 | Fr: <br> To: |  |  |  |  |
| Unique Student Needs: |  |  |  |  |  | Unique Student Needs: |  |  |  |  |  |

